

RIGHT ON!

VOL. I

NO. 8



BLACK COMMUNITY NEWS SERVICE

25¢

NOV. 16th

thru

DEC. 1st

AMERICAN PRISONS:

INSIDE AND OUT:

BULLETIN:

Sandra Holmes Pratt, (known to her comrades as Redd) wife of husband Geronimo in the L.A. 8 shootout case, was last seen alive in court on Nov. 4th. The coroner's report said that she died that same night about 10 P.M. of five bullet

wounds, 1 in the head, 2 in the right arm, 1 in the left leg and 1 in the stomach. She had been stuffed into a laundry bag and dumped in an intersection in Lynwood, which is a suburb of Los Angeles. The body was found at 4 A.M. on Nov. 5th.

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CHILDREN... VICTIMS...

EITHER OR

On October 28, 1971, there was a community meeting with the school board of District Five. The following relates what went down at that meeting.

The parents received a copy of the minutes from the previous public meeting. Mrs. Ora W. Mobley, secretary of school district five, read the minutes aloud as though the parents could not read them themselves.

The school board has had secret meetings in which they drew up plans for various programs. The parents were given summaries of these programs but they did not receive the proposals in full. Instead, with those "summaries" they planned to flim flam the parents into accepting something they really know nothing about. At the meeting with the school board, the parents rejected these summaries because the information was not given to them in full. Olvin MacBarnette, Superintendent, said that there was community involvement in the forming of these programs. Then the parents asked if there was anyone there from the community who partook in the planning of these programs and no one responded positive. This shows that the school board lies to the people whose children they are supposed to educate.

Here are a few examples of what the school board has called themselves setting up for our Black youth under the guise of better education.

EXPERIMENTAL EDUCATION PROGRAM

Designed to provide an in-school environment more conducive to learning. Reading and mathematics achievement will be rapid through improved attitudes of participating pupils towards learning and towards concept of self. In addition, "open education" strategies will be used to help achieve greater adjustment and emotional stability. All of this sounds good on paper, but let us check out what has happened historically with these types of programs.

The government uses this type of program to study, investigate and analyze our Black youth to find out their negative and positive psychological points. Which means that our enemy, the U.S. Government, would like to stop the budding rage of our youth before they mature and do real harm. It wants to know all that can be learned about our youth so it can hinder the struggle of Black and oppressed people here in Babylon.

CENTRAL PROGRAM AND BUSINESS AFFAIRS

This unit provides direction, supervision, coordination and administrative support for the operation of the Community Education Center. The staff will establish and maintain liaison with the community through the President's Council (presidents of the PFA's of each school, who have failed to do so in the past) and the schools through the community superintendent's office. Thus, communication with all persons concerned with community educational needs will be maintained. The unit will be subdivided into



administrative, fiscal and program sections, each inter-related and functioning as a whole. The President's Council is composed of lackeys for the local school board, who themselves are lackeys for the Board of Education. We can see what type of direction and supervision they will give our children, the same as they have done in the past, to accept the ideas that the government pushes, irrespective of their personal or collective needs. The parents have no power to decide what goes on within this program.

CULTURAL ARTS

Students will participate in cultural arts workshops at the daily designated schools. They will receive instruction in Black and Hispanic research, dancing, drama, creative writing and stage designing. In addition, joint student and community performances will be presented. How is dancing, creative writing, stage designing etc., progressive for young Black students education in their people's struggle for freedom.

The primary objective of this program is to provide intensive training to musically talented pupils within the district. Students will acquire skills in playing string, wind and percussion instruments, while reinforcing their academic skills in reading and mathematics. The students will be exposed to music reading, music, theory, harmony, historical and ethnic foundations of music.

Music is good, it has been known to calm the savage beast, but all the music in the world, be it historical, cultural, harmonic or theoretical, it doesn't deal with the problems

or education as far as solving the Black Man's problem here in racist Amerikkka.

We feel that the students of the Black community should have true knowledge of self and an education as far as what the society they live in is really about. We believe not only in an education that will teach our history, but to go further and tell of the atrocities committed against Black people and the achievements made by Black people in building this society.

WE ACCUSE, OLVIN MACBARNETTE, CALVIN AUSTIN, ORA MOBLEY, WILLIAM ARTERO, PAULINE SKEETER, ROBERT WHITE AND LAST BUT NOT LEAST JOE OVERTON OF SABOTAGING NOT ONLY THE PROGRAMS, BUT THE WHOLE EDUCATIONAL SYSTEM AS FAR AS DISTRICT FIVE IS CONCERNED. We feel that if the people feel they are not doing their jobs correctly, they should be removed physically if necessary. The aforementioned COLORED PEOPLE have received their last warning.

ALL POWER TO THE PEOPLE
SCHOOL CADRE



CHINA COMES TO THE UNITED NATIONS

The People's Republic of China's forty-six (46) man delegation to the U.N. landed at Kennedy Airport via Air France at 2:55 Thursday November 11, 1971. They were split up into two groups, the first landing at 12:15. This triumphant and historical event has tremendous possibilities in the struggle of Black and Third World People's fight against Amerikkkan Imperialism, Colonialism, Fascism and Racism.

A spokesman for the Chinese Delegation informed the press that they would not actively participate in anything until they have had the opportunity to investigate.

On arriving at the airport, the Kuomintang supporters of Chiang Kai Shek's fascist regime were demonstrating some one-half miles away.

On the other hand, I Wor Kuen and the progressive Chinese People's of New York were represented by two hundred (200) enthusiastic supporters. They were armed with red banners, flags and warm revolutionary greetings from the oppressed people's of America.

The welcome delegation was then whisked out of the airport.

We take this opportunity to convey our Revolutionary greetings to the delegation of the People's Republic of China.

All Power to the International Struggle of the People



NEWS photo by Mel Finkelstein
Kao Liang is greeted by protocol officer Byron G. Castrounis (right) as Chinese delegation arrives at UN.

PIGS OR POLICE?

Pig For Mayor

-PHILADELPHIA

This article is presented in the interest of the people so that the contradictions between the people and the police can be better understood and checked out by using Law Enforcement Code of Ethics as a guide as opposed to the practice of policemen in the communities.

LAW ENFORCEMENT CODE OF ETHICS

'As a law enforcement officer, my fundamental duty is to serve mankind: To safeguard lives and property; To protect the innocent against deception, the weak against oppression or intimidation, and the peaceful against violence or disorder, and to respect the constitutional rights of all men to liberty, equality and justice. I will keep my private life unspiced as an example of all, maintain courageous calm in the face of danger, scorn, or ridicule; develop self-restraint; and be constantly mindful of the welfare of others. Honest in thought and deed in both my personal and official life, I will be exemplary in obeying the laws of the land and the regulations of my department. Whatever I see or hear of a confidential nature or that is confided to me in my official capacity will be kept ever secret unless, revelation is necessary in the performance of my duty.

I will never act officiously or permit personal feelings, prejudices, animosities or friendships to influence my decisions. With no compromise for crime and with relentless prosecution of criminals, I will enforce the law courteously and appropriately without fear or favor, malice or ill will, never employing unnecessary force or violence and never accepting gratuities.

I recognize the badge of my office as a symbol of public faith, and I accept it as a public trust to be held so long as I am true to the ethics of the public service. I will constantly strive to achieve these objectives and ideals, dedicating myself before God to my chosen profession...law enforcement.'

We believe that in a society where law upholds exploitation and order supports injustice and fascism, we must by necessity break the chains that confine us to our slavery and injustice. If we be called criminals because we seek this, then let history judge us-but let us not support our slavery, let us die in furtherance of our freedom. Let us break the chains that bind us.

ALL POWER TO THE PEOPLE
DEATH TO THE PIGS
BLACK PANTHER PARTY
424 SPRINGFIELD AVENUE
NEWARK, NEW JERSEY

Within the confines of the black colony of Amerikkka, there is always a certain pig who establishes himself as a deadly threat to the masses of the people. Though all pigs oppress and brutalize Black people, there are those whose actions are so barbaric, and depraved, they are singled out by the people. Such a man is pig Frank L. (Bozo) Rizzo. Throughout his career as pig enforcer, he has made Black people his personal whipping post. His actions are well known by the Black people of Philadelphia, and he is hated in every corner of the colony. He has personally taken charge of the attacking of our brothers and sisters who were trying to get into a racist college named Girard. He has personally taken charge of a raid on the Black Panther Party headquarters in which our brothers and sisters were stripped naked in the streets. In short he is personally charged with the oppression of Black and oppressed people to further his personal gains, and to satisfy his sadistic nature. From his power base as Pig Commissioner, he has seen fit to vent his personal vengeance against all and every black person in this city. Now he has become mayor. Bozo has stated that only in Amerikkka could something like this happen. We say right on to that. Only in Amerikkka could an idiot pig that never went past 8th grade be mayor of a city. When the masses of Black people can't even get a job with a high school diploma, it does not surprise us that this pig has become mayor, for here in racist Amerikkka the reactionary pigs are gathering their forces. Attacks against our people are increasing. Our warriors are being snatched off the streets on trumped up charges. The prisons are filling up with our brothers and sisters. Mao Tse Tung says 'political power grows out of the barrel of a gun.' In order to get rid of the gun it is necessary to pick up the gun. It is very clear that in order for the Black and oppressed people to survive in this decadent Amerikkkan society it is necessary, for each and everyone of us to pick up the tool of liberation to change this oppressive racist system here in Babylon.

DEATH TO THE FASCIST PIGS
ALL POWER TO THE GOOD SNIPER

"When a Communist dedicates himself to serving the people, he must never forget that political power is the fundamental question of the revolution."

révolutionary Greetings to our Chinese Comrades



november 20

HIGH SCHOOL CADRE
MEETING CALLED BY THE
BLACK PANTHER PARTY
AT 1:PM : FOR
FURTHER INFORMATION
CONTACT
BLACK PANTHER PARTY
424 SPRINGFIELD AVE
NEWARK, NEW JERSEY



A Critique. On Black Fratricide

Indulging in the willful killing of ones brother sister, or some person (as a countryman) who stands in a relationship resembling that of a brother or sister. It implies moral cowardism on the part of those who participate in this activity. The existence of this phenomena in the Black and third world ghettos is no accident. It has been adopted as an essential ingredient, in fascist amerikkka's timetable of the genocide of all people of color. The overt saturation of drugs in the Black and Puerto Rican communities, is one example of this oppression.

Another example that goes all the way back to the days of slavery, is even more dangerous than the drugs, because it has been directed at us as a race and people. It involves each Black persons participation, in contributing to the annihilation of each other. The word Black has been historically defined as meaning something evil, mysterious, unclear, etc by the english language. Blackmail, blackmail, black magic etc all describe this tendency to relate blackness with evil deeds. The racist mentalities of the amerikkkan ruling class took the definition to a higher level by exploiting the minds of Blacks to the point where they began to believe the propaganda. This perverted ruling class then confined these "negroes" to minimum security ghettos (reminiscent of the Indian reservation), then made life so difficult to live, that some of the people had to take on parasitic ways to survive. This oppression consumed Black people to the degree that they literally wore their poverty.

Physically, mentally, and spiritually their appearance rendered them victims of their environment, because once they left the confines of the ghetto they fall subject to all kinds of suspicion and harassment. The mentalities of Black street gangs and negro policeman typify the resulting effect. Thus the street gangs brutalizing each other, and the house nigger pigs brutalizing them, is the product of the self-hate syndrome in which one could wipe out his blackness through the willful destruction of another Black person. A form of destroying the evils in concert with extermination the cause of one's oppression, through the overt annihilation of oneself through another Black.

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Right On!

If there is to be revolution, there must be a revolutionary party. A party whose base function is to organize, politically educate and channel the resources of the community into revolutionary paths for struggle. Such a party needs a means of communications to exhibit the ideas of the party and the ideas of the community that it's there to serve. That is why we have a party organ RIGHT ON!

While we applaud the concept of the Revolutionary People's Communications Network as a means of establishing international and national communications with revolutionary struggles - we are a revolutionary party and RIGHT ON! is the organ of the Black Panther Party.



H.S. STUDENTS ...

On Oct. 28, 1971 a Citywide H.S. walkout was staged to protest against the withdrawal of Free Transportation Passes. Approximately 1500 to 1800 students were present representing various high schools throughout N.Y.C.

The demonstration took place in front of the headquarters of the Board of Education at 110 Livingston St. in Brooklyn. Representatives from several of the High schools went into the Board of Education building to present their demands, to the Assistant, Superintendent of the Board of Education. While the representatives were inside doing their thing, the students were being vamped on and beaten by the pigs. It has been said by the news media that rocks and bottles provoked the pigs attack, but eye witnesses saw no bottles or rocks being thrown by the students. In reality the pigs moved on the students and all that was seen was flying sticks.

Dealing with the experiences of this rally we have some criticisms and self-criticisms for the students and organizers of the rally.

Too many speakers were giving contradictory instructions. When organizing demonstrations or rallies, we should always have our speakers and leaders organized so as not to create confusion among the demonstrators. There was unnecessary vacillation on the part of the marshalls. The duties of the marshalls was to direct the students and to keep them disciplined. The marshalls were inside the Board of Education building doing what appeared to be compromising rather than being outside directing the students.

The reason why it was said that the reps were 'doing their thing' was because no one knew what they were doing but them.

We referred to the marshalls as appearing to be compromising because it doesn't take two (2) hours to display demands.

Criticisms directed toward the students are as follows: Students should have been participating in the demonstration rather than trying to be TV stars, playing records, or listening to James Brown on the radio. Students were throwing leaflets in the air and attacking people passing by. They didn't realize that all of the paper they threw in the streets would hinder their escape when the pigs started vamping. 'The truth of the pudding is sho 'nuff in the taste.' Those with the cracked heads know what we mean.

Too much conversing with the 'enemy' was being done. Students were teasing and picking with the cops. Students underestimated the pigs and refused to leave the area once the pigs' strategy was pointed out to them. This stubbornness caused several people to get hurt once the pigs vamped on the crowd.

It was clearly shown by the demonstration that a change of tactics is needed. If the administration shows that it is not willing to give in to our demands peacefully, we must take our struggle to a higher level, and the highest form of resolving contradictions is warfare. One thing we must realize is that we cannot deal with our enemy (Administration of the Board of Education) on his grounds. We must use strategy and tactics that will get beneficial results, with as few casualties as possible on our part. 'Without preparedness superiority is not real superiority and there can be no initiative either. Having grasped this point, a force which is inferior, but prepared, can often defeat a superior enemy by surprise attack.' Mao

ALL POWER TO THE STUDENTS!
ALL POWER TO THE PEOPLE!

ATTACKED BY PIGS!



AFRO LATIN VETS DENIED RIGHTS

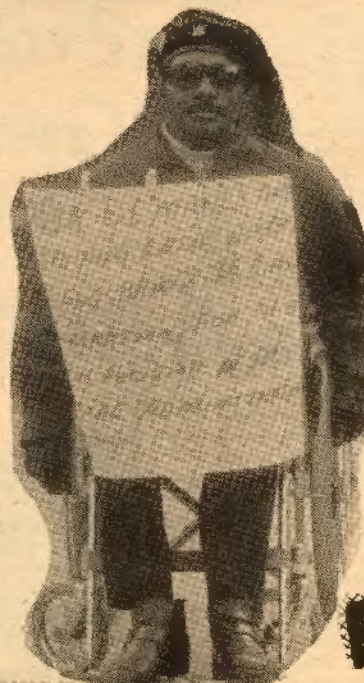
LEROY WRIGHT

AFRO-LATIN VETERANS ASSOCIATION

We, Black and Latin veterans at the Bronx Veterans Administration Hospital, find ourselves not walking up and finding injustice and denial of our God given rights, we have to roll up in our wheelchairs to find it and face it. Now after an unbroken train of abuses, we, Black and Latin paralyzed and walking veterans have come in Peace and Friendship to claim our inalienable rights, we are trying to bring about a change that will help us receive the respect, dignity and consideration due to us as it is due to all other groups of veterans and people. This administration at the Bronx Veterans Hospital refuses to be fair and just giving us recognition... we will not accept anything in this society that is not in our interest in this "Land of the Free".

OBJECTIVES OF THE AFRO-LATIN VETERANS ASSOCIATION

I To make it a reality that this is the best staffed and operated hospital in the nation.
II To support the Afro-Latin population in this institution and aid them in getting the care and consideration they deserve.



III To make sure that ALVA does not compete with Eastern Paralyzed Veterans Association IV To show hospital administrators and others that this organization can function without being considered radical in its conception and philosophy.

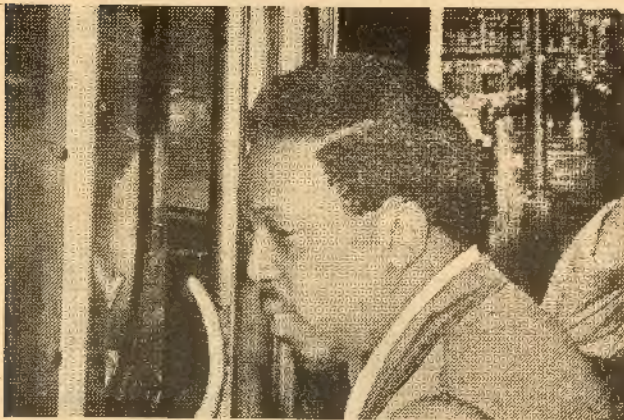
V To request the permanent residency of at least one (1) plastic surgeon on spinal cord injury service, not including the Chief (Dr. Hofstra) of the service. VI To work with the staff when necessary to alleviate some of the pressure that would cause friction among the ALVA population economic and medical considerations. IX Incentive promotions or differentials for employees on special wards.

X Differential pay for professionals on night duty. XI More jobs and promotions for Afro-Latins in technical, professional, middle management and top management area in this institution, each ward. The supervisor being promoted from their respective services.

AFRO-LATIN VETERANS ASSOCIATION



We Intend to Pull the Covers Off of The Pigs- Particularly Regarding These Murders in Jail



Correction officer James Galashaw outside Brooklyn district attorney's office after indictment.

2 GUARDS INDICTED IN PRISONER DEATH

Two Correction Department Officers were indicted on manslaughter charges yesterday in the fatal beating of a prisoner in the Brooklyn House of Detention for Men.

Muhammad Arif and six other brothers pressed for the indictment of the two corrections officers for over two months from their cells in Kew Gardens. As a result of their relentless pressure they were thrown into Administrative Segregation commonly called the 'hole'.

A Brooklyn Grand Jury charged Capt. Fred Kamether and Corrections Officer James Galashaw both first and second degree manslaughter. Why not 1st degree murder? If the shoe had been on the other foot and an inmate had killed a CO then he would have been indicted for 1st degree murder.

Kamether, 52, a prison officer for 20 years, lives at 138 Burbe Ave, Staten Island, with his his wife and four children. Galashaw, 28, lives at 3401 Foster Ave, Brooklyn.

They are charged with fatally beating Bernard Cintron, 37, who died in the Brooklyn jail August 10. Chief Medical Examiner Milton Halpern found that Cintron's death was caused by a 'homicidal assault'. If the Chief Medical Examiner said that Cintron's death was caused by 'homicidal assault', why were the corrections officers indicted for 1st degree and 2nd degree manslaughter instead of 1st degree Murder?

Following a preliminary investigation, Kamether, Galashaw and two other corrections officers were suspended on Aug. 18. Following is an article of explanation written by one of the brothers who instigated the court action Muhammad Arif, Chairman of the THIRD WORLD PEOPLE'S LIBERATION FRONT and political prisoner:

As a result of the Attica revolt faggot paranoid Hog Warden Alheri Assakow had Chairman Muhammad Arif, Eddie Burt, Spencer Chinn, Robert X Williams, John X. C. Corley, Luis Gonzalez and Robert Clark of the Third World People's Revolutionary Liberation Front put in Administrative Segregation, Assakow and Queens District Attorney Thomas 'degenerate' Markel are now trying to have the 7 of us indicted for conspiracy etc., in connection with the

Attica Revolt. They allege that we instigated by filing certain court actions, etc; which they claim were intended to act as signals to the rest of the brothers in New York City and New York State Prisons to start rioting and killing corrections officers. We believe that our having been placed in segregation and the attempt to have us indicted etc, is part of an Administrative Corrections Dept. and Judicial conspiracy to harass and hamper our attempts to carry out our court actions.

The court actions I have referred to herein are as follows: 1) Felony complaints for murder against correction pigs Gallashaw, Cronheim, Thompson, Walsh and Capt. Fred Kamether. In connection with the murder of Brother Bernard Cintron at the Brooklyn House of Detention for Men on August 9, 1971, and a mandamus proceeding against Brooklyn D.A. Eugene Gold compelling him to either prosecute said correction pigs for murder or forfeit his office as District Attorney of Kings County. Said actions are pending in Brooklyn Criminal Court and Supreme Courts respectively; 2) A Federal Civil Rights Suit (class action) against Commissioner George Mc McGrath and Warden Assakow for an order permitting brothers in all city jails to receive the Black Panther Party newspaper, Muhammad Speaks, Young Lords newspaper and Ya Sin Newsletter etc. Said action is pending in Bklyn Federal Court. 3) A Federal Civil Rights Suit (class Action) against Commissioner McGrath, Warden Assakow and all of their robot lackey piglets in connection with their unlawfully punishing us and putting us in segregation for exercising our rights of free speech, access to the courts for redress of grievances, and freedom of political belief. Said action is pending in Bklyn Federal Court.

We intend to pull the covers off of the pigs especially in reference to the official murders that have been taking place in the jails, and would therefore like to have as many of our revolutionary brothers and sisters in the courtrooms when those cases are called as is possible.

For any information as to court dates and locations etc. in connection with said court actions, call Harlem Assertion of Rights Inc. 369-4100 Ask for either Karen Smith, Charlotte Poole or Isaac Hall.

Chairman Muhammad Arif
T.W.P.R.L.F.
Political Prisoner
c/o Q.H.D.M.
Kew Gardens, N.Y. 11415

"In order to get rid of the gun, it is necessary to pick up the gun."

TURN AROUND THE GUNS

Black and Third World people historically have always related to the gun as a means of protection and of employment (rip-offs). Although in the past and to a large degree today, most of the violence is directed inwards upon our own people rather than at the main source of our problems...pigs. In each epoch of negroes who try "equal rights", by non-violent means, when we haven't obtained our human rights first, is a time where we should check out where our so-called "negro leaders" are coming from. Because all they are doing, is leading the sheep (us) to the slaughterhouse. Black people have to acquire and use equal weapons first, as a means of obtaining our human rights as human beings. Where is the logic, telling someone trying to non-violently get their citizens' civil rights in the face of violence from their enemy, when they don't have their human rights as human beings?

But because of the growing level of political awareness in the Black and Third World communities, and also because of the rising level of neo-Nazism in decadent Babylon, the "we shall overcome" negro of the past, is being replaced by the "pass me more Thompson magazines" urban guerilla of today.

The urban guerilla's weapons must be the best possible suited for his conditions. One of the most reliable is the Government Model 191A1 caliber .45 Automatic Colt Pistol. Of all automatics the .45 is the most dependable. It has been the sidearm of the pigs armed forces for over 60 years. Its huge

and powerful 230 grain slug (slightly under 1/2 ounce) will stop cold a running man in his tracks and kill him, whereas a .22, a .32 or a .25 would only make him madder. Also contrary to popular belief the .45 is extremely accurate. Shot groups as small as 1-5 inches at 50 yards have been made at 50 yards. Jams are also rare if the weapon is kept clean, worn parts are replaced, and the magazine (which is the main source of jams) is kept clean and undamaged.

Some of a .45's advantages are more firepower (shots) it fires faster, loads faster than a revolver, it is relatively more compact than a revolver of comparative size (.357 magnum) and much easier to repair by a non-experienced person.

Also because about 5 million have been made, parts and magazines are very easy to come by, through the war surplus stores, etc. And since the 1968 Gun Control Act only covers the sale of the frame and ammo questions are seldom if ever asked about the sale of war surplus parts. Also, even though there are many copies domestic and foreign, Colt is by far better.

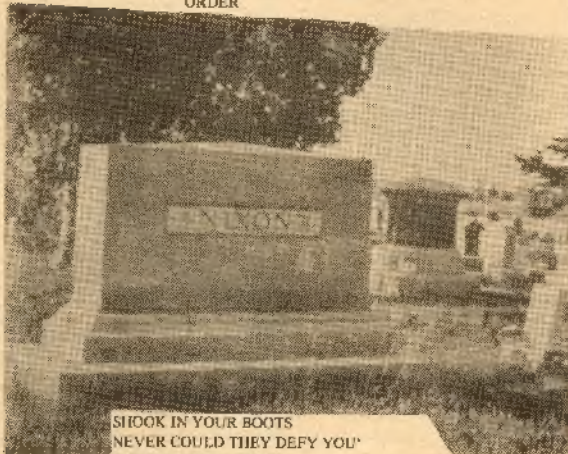
But even though a properly placed .45 slug will kill an elephant, it wouldn't make any difference if it were as powerful as a howitzer, if you couldn't clean it maintain it and shoot it. Below is a .45 and its general characteristics. Next issue, its general disassembly and maintenance.

100-7-
We Want An Immediate End To Police Brutality And Murder Of Black People

Action Semi-automatic, recent 'operator' magazine fed breech locked
Weight 2 lbs 7 oz unloaded / 3 lbs loaded
Length 8 5/8 in
COLT .45
Barrel length 5 inch
Feeding device 7 round magazine
Bullet weight 230 grains
3 Main groups revolver, barrel, slide
Effective range 50 yards / maximum 100 yards

ATTICA

ATTICA,
THEY
BOMBED
YOU
ATTICA, THE RACIST WHITE TOWN WITH A DUNGEON OF BROTHERS
DEMANDING THEIR RIGHTS
STANDING UP IN THE NAME OF
GEORGE JACKSON
BEING MEN
AND YOU THE AVOCATES OF
LAW
AND
ORDER



SHOOK IN YOUR BOOTS
NEVER COULD THEY DEFEY YOU
FIET D EXPOSE YOU
LAY YOU BARE TO THE WHOLE WORLD
SHOW THE HYPOCRISY IN YOUR SYSTEM.
SO YOU, LIKE THE PIGGISH CHILD THAT YOU ARE
YOU
BOMBED
THEM!

Cont. From Page 20

After viciously murdering Sandra and her unborn child the pigs then stuffed the body of the righteous revolutionary woman and soon to be mother into a laundry bag and dumped it in an intersection (perhaps in hopes of further mutilation). Maybe that's why it took them seven days to identify her. They wanted to be able to say "an unrecognizable body of a negro woman was found in a bag in an intersection of an predominantly white suburb) but that wouldn't even gel because every police department from New York to California, north and south know Sandra Pratt and all dedicated Panthers and revolutionaries by fingerprints and by sight. So who are they trying to fool?

The pigs are supposedly trying to find the killer of Sandra Holmes Pratt. They are working along two lines, she'd been killed to break communications with G by "Newtonites" or because she had been told by G when Eldridge would return. Both of the so-called "lines" are preposterous, and serve to try and do nothing but further divide the revolutionary forces and the black community, and we will not allow that. We will not look to anyone but the real murderers for Sandra's death and the murderers are the pigs in general and the Los Angeles Pig Department in particular, the Criminal Conspiracy Section.

The rest of the defendants in the L.A. 13 trial made a press statement:

"They refuse to participate in further proceedings until the Criminal Conspiracy division of the LAPD is thoroughly investigated and indicted for Sandra's murder, or until the real criminal is arrested or until more information is presented for further investigation. The reason being for fear for their lives and the lives of their families. Since Dec. 8, 1969 they have been subjected to harassment and malicious torture."

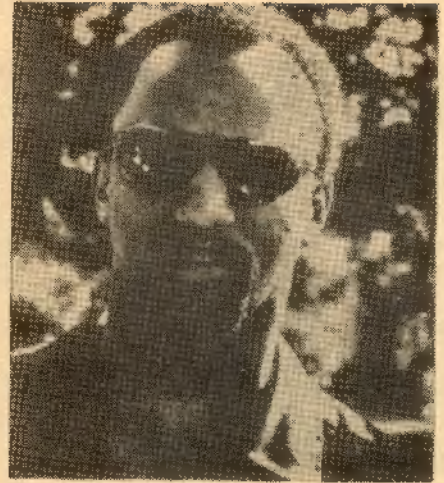
We of the Black Panther Party stand firmly behind the statement of Gerquimo and the entire L.A. 13, and will not rest until the murderers of Sandra Pratt is brought to justice at the hands of the People.

We are not going to shout slogans, sing hymns, pray prayers or hope that the pigs will bring another pig to justice because the pig justice is no justice.

We're not going to silently bury our dead either! Neither will we welcome death but we will say for all the world to hear:

SANDRA AND HER UN-BORN MANCHILD

WILL BE AVENGED!!!!!!



POINK CITY



ON PIG CORRUPTION

The New York headlines in the past weeks have been dominated by the proceedings of the KNAPP commission, a body staffed by John Lindsay to investigate pig corruption.

In Harlem and other oppressed areas where crime flourishes openly, the people are by no means surprised at the various rogues and pigs that testified before the committee of their past and probably present greedy adventures in graft and corruption. For it is certainly a fact in the ghettos where pigs are thickest, that the people see them at their lowest, and from experience have been rendered shockproof to any foul behavior the pigs can muster.

Also those who know Babylon as a police state realize that little or no prosecution will result from the KNAPP hearings and that soon business as usual will prevail.

The KNAPP commission is nothing but an extension of politics designed to deceive people into believing that certain politicians are adverse to dishonesty. So in the meantime if a few dispensable pigheads roll, it is a small price for the power gained in the wider scheme of things.

Had the commission been sincere in purpose, it could not help but find the pigs greedy hounds deeply sunk into the dope industry. The dope pushers are often shakedown for protection money and allowed to peddle his destructive merchandise with no interference. Even when some pushers are arrested, the amount of narcotics produced in court are drastically lower than what was confiscated. And since the law (up to a point) decides sentences in relation to quantity seized, naturally the pushers would be the last person to "that say" he had more narcotics than is produced as evidence by the pigs. Do we have to ask what happens to dope that is not produced, when dope is the fastest money in the street?

The Knapp commission would have us believe that the pigs have honor and scruples in their crimes, and considers the money from narcotics "dirty" and out of harmony with their basic decency, but we know better. The naked fact is that once the drug sheets are aired, some larger heads than a couple of sassed pigs will roll.



NEWS photos by Jack Smith

Chief of Patrol Donald Cawley (front, center) presents a motley crew and every one of them is an able-bodied cop as Anti-Crime Section is introduced at Police Headquarters.

TRIAL NEWS



Calif. Cases

Rukey Newton's third trial has begun, with selection of the jury after several attempts to dismiss the judge on charges of bias failed. Oddly, this judge, Lyle Cooke, is the first to grant Newton's request to have his previous felony conviction in an assault case thrown out. The judge agreed Newton had been unconstitutionally denied his rights when a judge refused to allow him the advice of an attorney when he represented himself in court.

The Soledad Brothers—Fleeta Drumgo and John Cluchette—have unsuccessfully attacked the methods of jury selection and their trial is about to move into the stage of jury selection. George Jackson was deemed "innocent", since he could never face trial to prove his guilt or innocence—a tactic whereby the Court could justify not allowing Jackson's attorney to continue to present the case in his defense.

The trial against Russell Magee has been postponed until after that of Angela Davis, although Russell meanwhile won the all-important right to a hearing on the validity of his original conviction—a subject with which he has been obsessed during all his years in prison.

Angela Davis attorney's "won" the right to move the trial out of white, upper-class Marin County. But it was moved not to least-biased San Francisco, but to Santa Clara, where racism is also blatant.

The San Quentin 6 haven't even begun, as all attempts on their part to meet with attorneys have been blocked by San Quentin officials. So far, none of them yet has an official lawyer of record.

1972, even more than the year before will surely be the Year of the Prison and the Courtroom.



TEAR DOWN THE WALLS BY Clemon Blanchey

I'm laughing to keep from crying,
Here in my lonely cell,
Trying to get my righteous due,
But only catching hell.
't started out in the court room,
An all white court of law,
With witnesses who could only testify,
To things they never saw.
Some slanderous accusations,
Outrageous lies and such.
My attorney made some objections,
But he didn't object too much
Merely going through the motions,
The pretense of a trial.
But he sewed me up tightly,
Then left the court room with a smile.
The jury found me guilty,
Though of a lesser crime.
It made no difference to the judge,
He gave me a barrel of time.
Then I goes before the parole board,
Who d have the final say.
They decided to lock me up,
And throw 'the key away.
Now me, I'm a funny kind of guy,
Not easily discouraged as some.
I started out on "self-improvement",
Thinking, "my day will shortly come".
IMPACT, Gaval Club, B.P.F.U., and school
Working, worrying, running,
Stretched out like a goddamned fool.
But, "no action this year",
Is all the parole board would say.
Which I was supposed to take with a smile.
Or in some other niggerish way.

The warden, he is no different,
In fact, he may be the worst of the lot!
He expects me to be "happy go lucky",
With all the time I've got!
When I go up to see him,
No matter what I say,
He has all the answers,
And speaks of shades of gray!"
My judge, my jury, and my jailor,
Is the role he plays in my life.
And really there seemed to be nothing,
But a lot of heartache and strife.
But prison has a strange effect,
For those who oppose it's pang.
And those who live to survive it,
Are never quite the same.

In this I am no different,
And I oppose prison with my all.
I fought, protested, and demonstrated,
'Till I heard the Panther's call.
A true comrade to 'make a stand with,
Is something I've never had.
But now I finally have it,
And things don't look so bad.
A prison is a wretched place,
That's designed for men to fail.
All of man's inhumanity,
Has been fitted into jail.
The Panthers want to tear them down,
They, and other groups as well.
Have all joined their forces,
And are giving 'the establishment hell.
Now it's going to be a hell of a fight,
Of that I have no doubt.
But way over in the thirty-third,
I believe it'll all work out.
So I do from this day on,
Commit to the fight my all,
It's all the way, win, lose, to draw,
An all out attempt to tear down the walls!

NAMES & ADDRESSES of Political Prisoners.

NAMES AND ADDRESSES OF POLITICAL PRISONERS

Ricardo de Leon
126-02 82nd Ave.
Kew Gardens

Akbar-Ali Ali aka Lucien E. Baynes
Queens House of Detention
Kew Gardens, N.Y. 11415
SWA6

Thomas Morrison LB9 8th Fl.
125 White Street
N.Y., N.Y.

Ronnie Morris 70505
P.O. Box 500
Elmira, N.Y. 14902

Clemon Blanchey
*027473
Washington State Penn.
P.O. Box 520
Walla, Walla Washington 99362

John Conner *16448
Drawer B
Stormville, N.Y.

Paul U. Demps
1515 Gist Street
Columbia, South Carolina
State Prison

Robert Lee Dawson
125 White Street
N.Y., N.Y.

Raymond C. Early
Box 1010 Register N. 40603
Canon City, Colorado 81212

Morris Goldsmith *60861
135 State Street
Auburn, N.Y. 13022

Richard Harris (nine) 48538
Rahway State Prison
Rahway, New Jersey

FROM THE COURTS TO THE

Tallahassee

WE, The Committee to Free the Quincy Five, appeal to your consciences about a trial that violates every precept of constitutional justice.

The facts of the Quincy Five case are as follows:

On September 18, 1970, a white policeman was shot to death in an armed robbery outside of Tallahassee, Florida. This was the first such murder in Tallahassee history.

After a statewide manhunt, suspects were collected. All were Black (despite the fact that white witnesses saw a white person among the gunmen).

Under beatings a "confession" was extracted from Keaton and Fredericks, naming four other "accomplices" in crime: Johnny Burns, 22; Alphonso Figgers, 19; David Smith, 22; and John Britt, 19. They are known militant organizers in Quincy, a small tobacco town twenty miles west of Tallahassee. On the basis of the so called confessions, Keaton and Fredericks were swiftly tried and convicted by an all white jury: Keaton to death and Fredericks to life imprisonment.

During his confinement, Burns was kicked in the head by guards and a steel cell door slammed on his foot, which became gangrenous. His big toe was amputated, though no other medical attention was given him. He still refused to confess. Instead of treatment, he was sequestered from the local county jail in the middle of the night to the state mental hospital at Chattahoochee and promptly declared insane.

Other villainies have transpired during the trial and the legal maneuvering which followed it; nine participants at the robbery and murder where eyewitnesses remember at most four; no fingerprints at the scene of the crime which matched the prints of the Quincy Five although the police lifted over 500 reintroduction of nonadmissible polygraph tests as state's evidence; no gun has been produced which police can connect with the Quincy Five; a miscellaneous assortment of area unsolved crimes have been charged against them to insure that they are not released from jail to tell the horrendous story of their treatment prior to their guilt being lawfully proven; one of the

policemen shot at the crime recovered and has been allowed to police the Quincy Five while they are being held in solitary confinement; pretrial motions are being heard by the same judge who presides over the trial.

Smith and Figgers trial is presently scheduled for November 29, 1971.

It is perfectly plain what is at stake here is more than a simple robbery and murder. Nor is it merely a matter of violation of First Amendment rights. What is at issue here is the conscious effort of the state and local authorities to eliminate systematically persons they consider "undesirable", in this case young Black men who have begun to struggle for change in communities which are still basically feudal. It is for this crime and no other that they are being exterminated.

All of us who remain silent in the face of this scandal are being degraded one step further toward our own enslavement.

Committee to Free the Quincy Five
353 West 57th Street No. 311
New York, N.Y.
Tel. No. 212-581-1666



JAIL!!

LAURIE GETZ went to court on November 10th. D.A. offered to co-operate with her if she would "co-operate" with them. She refused.

MICHAEL D. HILL AND NICKY LABOURDE - return to court on Dec. 1, 1971 on the gun charge. They will be going to Detroit's Recorder Court-Frank Murphy Hall of Justice. No trial date on Federal charge.

ANTHONY 'KIMU' WHITE went to court on the possession of marijuana charge and it was thrown out. He returned to court on the attempted murder on a pig charge and it was postponed again. His lawyer said they are going to push for a speedy trial.



JAMAL, BUTCH, AND DHARUBA went to court in Kew Gardens with the motions for change of venue. The motions were denied. Their attorney says they have about 21 more motions before they go to trial. They are also pressing for a speedy trial.

LONDON WILLIAMS AND RORY HILHE go to court next week to be sentenced after having pleaded guilty to a lesser charge in connection with the murder of Alex Rackley. They are going to court in New Haven, Connecticut.



DHARUBA went to court in Manhattan in front of Murtagh on the machine gun shooting in front of D.A. Hogan's house. Dharuba had made motions for Murtagh to disqualify himself on the basis of bias. Murtagh refused to disqualify himself even though three of the former '21' jurors had filed applications for his disqualifications on the basis of his bias.

HARLEM SIX- trial began in Manhattan Criminal Court, 100 Centre St. They are their own co-counsel. The trial is in its jury selection stage.

MARTIN RUTRELL-pleaded guilty to murder in Ft. Lauderdale Florida. He had already been convicted of murder in South Carolina and sentenced to life. He goes back to court for sentencing on Monday (Nov. 15).



LEO WOODBERRY, TYRONE SIMMONS are off the calendar until the lawyers see the "secret indictment".



Greenhaven



Greenhaven

THE PEOPLE'S GRIEVANCES

During the month of July '71, the People's Revolutionary Party (formerly the B.P.P.), went among the people to take a consensus of the people's grievances. The results of that survey is what follows:

1 Not allowing more fruits to be served in the messhall and not allowing vitamins to be received via home packages nor allowing vitamins or protein tablets to be sold in the institutional commissary.

2 Poor and inadequate food diet and the excessive serving of pork in the messhall.

3 The termination of diluted milk and boiling of all the nutrient out of the food.

4 The removal, immediately, of all the existing unsanitary conditions in the messhall and moreover throughout the entire institution.

5 Better medical treatment, we're tired of the superman pill for a remedy to every sickness beyond, x-rays at least three times a year.

6 A receptacle of disinfectant available upon entering and leaving the showers.

7 End all censorship of newspapers, magazines and other publications.

8 The prompt termination of the sequestration of literature.

9 An end to the dilatory procedures and the tampering with the People's incoming and outgoing mail.

10 Requiring the People to open legal mail before an institutional person for censoring.

11 Modernization of the People's education system, including the implementation of a Latin library.

12 The embargo on literature, especially those relevant to the Black and Spanish experience terminated.

13 All prior impediments regarding who can correspond and visit, removed.

14 The removal of the screen from the visiting room.

15 Total confidential visits with lawyers, legal advisors or assistants.

16 Implement weekend visits for lawyers, legal advisors or assistants.

17 That the People's lawyers be present at all disciplinary hearings.

18 Allowed only one day per week, for the use of the institutional law library. Moreover the removal of the paucity of new law books.

19 Establish a permanent ambudamen service for the facility, staffed by appropriate persons from the People's communities.

20 Recommend necessary legislation and more adequate funds to expand work relief programs.

21 We want to be able to correspond with relevant news media so that the People can expose the conditions and treatment we receive from prison agents and to secure interviews with reporters.

22 Implementation of interested parties, from the People's communities, to canvass the institution intermittently.

23 A civilians board from the People's community to be inclusive at all parole hearings, meetings or boards.

24 That the parole board not be a sovereignty unto itself.

25 Immediate parole after the initial appearance.

26 That the ten days good time be retroactive.

27 Reduce call time, increase recreation time and provide better recreation facilities and equipment.

28 The People want to decide what radio, television, movies, entertainment programs, they would prefer to see; as opposed to the elite administration.

29 Night recreation, inside and outside be available and open to ten pm everyday. Beyond pool tables, movies, gym, library, hobby shops, arts and crafts be established.

30 We want the right to study any art or science, that has been mandated as an aggrandizement to society. The martial arts.

31 Not allowing the People to form a labor union.

32 Coercing the People to work in institutional shops for slave labor wages.

33 Recommend the application of the New York State minimum wage law for all work performed by the People.

34 Not allowing the People to secure personal interviews with the superintendent.

35 We want immediately deleted the obsolete proceeding for standing up for the count.

36 Only allowing the People one shower per week in the institutional bath house.

37 That the lights in our respective domains to remain on until midnight.

38 Mustaches, beards and afro hair styles to be liberalized, to the extent that the People be allowed to support them as long as they are kept up.

39 That the People resolve all static, such as fights among the People, because the prison agents lack the concern and experience.

40 Implement a People's grievance commission.

41 Implement a more viable rehabilitation program for the People in accordance to their offense and personal needs.

42 We want an immediate end of the inflationary prices in the commissary.

43 That all products in the commissary be sold to the People at wholesale prices, exclusive of all taxes.

44 The availability of television, radios and record players with earphones for the People. 45 Hot and cold fixtures in each domain.

45 Hot and cold fixtures in each domain.

46 That the People spend no more than thirty days in segregation for any one offense or set of offenses.

47 That the People while in segregation not be denied the right to go to religious services of their choice.

48 That privileges not be used as a fulcrum to enlist compliance, while in segregation, moreover throughout the entire k.z. *k.z. concentration camp

49 The installment of television and other recreational facilities, that the People enjoy in population, to be also included in the segregation unit.

50 The immediate end to the dehumanizing procedures of bending down so that the k.z.'s agents can scrutinize one's anus.

51 That the People sentenced to the segregation unit be allowed all their property while there.

52 Immediately delete the procedure of segregation's mail having to go to the department superintendent office before going to the correspondence department to be mailed.

53 Ninety days driving program for k.z. agents before they are allowed access to the People.

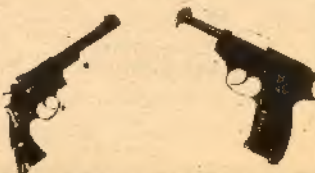
54 The removal of the untrained and unlicensed k.z. agents who oppress and harass the people.

55 The termination of unnecessary keep locks for "minor" infractions!

If rehabilitation is to be a viable reality, it is of supreme importance that these grievances contingent upon the People's survey of others be immediately implemented and adhere to!

Victory to the Prisoners!!
Seize the Time!!
Supreme Power to the People!!

David
Defense Captain for the
People's Revolutionary Party



London

The trial of the Mangrove Nine, seven Black brothers and two sisters, opened at the Old Bailey, in London, on Tuesday Oct. 5, 1971. These nine Black people face very serious charges of incitement to riot, affray, and assaulting police. The charges arise out of a demonstration of Black people against the victimization of the Mangrove Restaurant in Notting Hill Gate by the police and police brutality against the Black people of the area. On this demonstration, on August 9th, 1970 the spirit and will of Black people to resist became very clear. The police, both uniformed and plainclothes had taken unprecedented measures to control and discredit it. When the demonstration reached Portnall Road and the police were at full strength, they launched an attack on the

demonstrators, caused an affray, and arrested seventeen brothers and sisters. Others were arrested at various times in the year following the incident. The case of the Mangrove Nine, the refusal of the court to allow them to be tried by Black jurors, the evident bias of the judge in the conduct of the case in general shows us very clearly how the police and legal system are used to repress Black people, their opinions and their struggle in this country. More than that, it reveals to us our position in this society.

BLACK AND OPPRESSED PEOPLE EVERYWHERE ARE FINDING OUT THE TRUE NATURE OF THEIR SOCIETY. WE HERE IN THE HEART OF THE BEAST HAVE A HARD JOB BEFORE US:

U.S.a. or UNION OF south africa

Detroit, Michigan

Mr. and Mrs. Alexander McClellan were trying to fulfill what, for many, is the Black American dream. They had worked, saved and bought 15 acres of land outside of Jackson, Michigan. On it they had finished their "fine" \$50,000 home. Money can never protect a Black life, for on August 10 the racist punks of Jackson, Michigan burned their house down. Following this incident, the pigs in Jackson gave Brother McClellan the run around when he attempted to have something done about this racist attack on his home. The local pig media, The Jackson Citizen Patriot, put up a \$1,000 reward. It appears that they thought some blatant racists would step forward and confess. They ain't heard a word. This sounds like those familiar southern events of burning shacks and dead niggers.

Mr. and Mrs. McClellan haven't depended on the fascist to defend their lives, they have picked up the gun because they are well aware that unarmed Black people are subject to slavery at any given moment.

Following the incident many people sent letters and cards to the McClellans, among those letters was a letter from some racist pig that stated: "I don't know anything about Jackson or the other cities in western Michigan. I only know about Detroit, but I do know why Blacks disliked so vehemently here and that is because most of them are on



GUARDING HOME — Armed with a gun

welfare or ADC... "Do you wonder why no one wants their neighborhood integrated by undesirables? I have tried to be kind and explain the true reasons. I have never quite been able to understand why Negroes take such delight anyway in forcing themselves into a nice community where they really don't belong... Heaven knows, there is enough trouble among the neighbors without having the problem of Africans coming in next door."

This letter alone expresses the general attitude of the racists in Michigan. It should be very evident that the criteria for freedom is not money or a "nice" house. The McClellan have worked (slaved) hard in search of the American dream, but they have experienced, in depth, what is common to all Black and oppressed people, the Amerikkkan nightmare. Mr. and Mrs. McClellan knew what the solution was to the problem and they have related to it—the gun.

**WE MUST AND WILL
FIGHT BACK!**



**semi-automatic 9mm m-39
double action pistol**

bang! bang!

come on people

With our people jail are full
locked up where the pigs are cruel
murdered in the silent night
resistance climbs a higher height.
it does no good to rave and shout.
Come on people get them out!

People paying double rents
in rat infested tenements,
plaster fall and ceiling leak
richman preying on the weak,
things have gotten out of hand.
Come on people, seize the land.

Can't you hear the siren wail?
another brother off to a jail,
shackled, chained dragged inside
to die the way the thousand
for us no task must be big.
Come on people off the pig.

Got no power, got no voice
a few old jelling tons (of course)
mother, sister yours and mine
degraded in the welfare line
to fight, to live is not a crime.
Come on people, seize the time!

Johnny (Omar) Mitchell

BULLETIN

To Whom it May Concern:

On Wednesday, November 17, 1971,
a meeting will be held at the "National
Lawyer's Guild", 1 Hudson Street, New
York City (corner of Chambers) at 8:30
at night. Every committee, group, or
individuals working for or on prisoners,
will be represented so that the various
areas of work can be coordinated.

Your participation would be most
appreciated. Thank you.

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(212) 864-8951

THE SOUTH IS ALIVE

Central Ministry of Information
Malcolm X United Liberation Front
37 North Macomb Street
Tallahassee, Fla
October 29, 1971

To All Progressive Movements
Re: Revolutionary People's Conference
(Release)

ALL POWER TO THE PEOPLE! The Malcolm X United Liberation Front is calling for a Revolutionary People's Conference during Thanksgiving weekend. This conference will be a working mass collective of Revolutionary and Progressive people's. We hope to better co-ordinate, organize and internationalize our struggle at this conference.

The conference will be centered around communications, organizing and political repression. Several speakers have been invited because of their knowledge in certain areas, William Kunstler, Afeni Shakur, Virginia Collins (Political Repression), Kathleen Cleaver (Communications, Internationalism), James Foreman (Organizing). All of these speakers are confirmed with the exception of James Foreman.

There will be workshops on all the practical and theoretical aspects of the movement. The plan to write a manual or book from the notes of each workshop.

There are several areas where we could use assistance. We need help with publicity and communications (If you want to help distribute material, fill out the form at the bottom of the page). We will need tape recorders to record workshops and speakers (If you can bring one, let us know). Finally we need money, to pay rental on some buildings and pay living expenses for speakers. (Send any donations, that you can spare).

We have enclosed a list of suggested workshops, analyze them and send in additional suggestions. We also working on sleeping spaces for 600-800 people, so bring as many people as you like. Bring your bedding to. This is all for now!!

ALL POWER TO THE PEOPLE
Lumumba

Workshops
1. DEVELOPMENT OF A REVOLUTIONARY MEDIA the need, ways and purpose of starting revolutionary newspapers, radio station TV stations and theatrical groups.

2. WELFARE AND TENANT RIGHTS organizing welfare mothers and tenants against oppressive conditions.

3. ECONOMIC DEVELOPMENT OF OPPRESSED COMMUNITIES the need to start collective, socialist economic programs in poor communities.

4. COMMUNITY CONTROL OF POLICE organizing committees to place the police under people's control.

5. ORGANIZING SELF DEFENSE COMMITTEES teaching the people about arms and their right to arm themselves to protect their communities from fascist attacks.

6. GI ORGANIZING organizing and mobilizing GI's against the war and the American military machine.

7. LABOR AND ON JOB ORGANIZING organizing workers around their particular job conditions and the broader revolutionary struggle.

8. ORGANIZING AGAINST RACISM educating poor whites and working class whites about the negativeness of racism, chauvinism.

9. ORGANIZING LEGAL DEFENSE COMMITTEES methods and reasons for setting up legal defense offices or law communes to defend oppressed people and movement people.

10. VALIDITY OF SURVIVAL PROGRAMS exploring the need for survival programs and their effect on the people's attitude and their role in the revolution.

11. FORMING COALITIONS FOR MASS ACTIONS the validity and methods forming working coalition between blacks and whites and radicals and liberals for mass actions.

12. DRUGS AND REVOLUTION relationship of drugs and organizing for revolution.

13. DRAFT RESISTANCE mobilizing and educating to resist the draft and avoid legal harassment.

14. THE PEACE MOVEMENT role of the peace movement to the revolutionary movement.

15. GUERRILLA WAR: ARE how guerrilla complements the broader mass political revolutionary struggle.

16. DEVELOPMENT OF INDEPENDENT REVOLUTIONARY COMMUNICATIONS SYSTEM developing a video and audio system independent of the pigs system that can be used as communications and warnings.

17. RACISM AND THE CLASS STRUGGLE how white racism retard organizing the class struggle.

18. USE OF THE BALLOT can revolutionaries use the major electoral system to educate the people by running candidates.

19. MEANS OF POLITICAL EDUCATION analyzing different means of educating the people.

20. NATIONAL LIBERATION STRUGGLE how American revolutionaries can relate to and best support national liberation struggles in Africa, Asia and Latin America.

21. BLACK NATIONALISM analyzing the validity of the concept of black nationalism.

22. MALE CHAUVINISM AND SEXISM combatting the reactionary ideas that oppress women and gay people and alienate them from the struggle.

23. BLACK CAPITALISM critical analysis of the relationship black "big" business can have to the revolutionary struggle.

24. PRISON REFORM AND PRISONER ORGANIZATION mobilization demonstration in support of prison reform and internal and external organizations of prisoners around revolutionary change.

DOPE AT STONY BROOK

Black people are dying at a fantastic rate all around you. They are dying due to the most sophisticated form of genocide against our people that the government has yet put into effect. This form of genocide is called **DOPE!!!** Every Black minded person has to be concerned about this extremely serious problem because it threatens the VERY EXISTENCE of our race.

Recently in the Black colony of Harlem, a twelve year old Black youth was murdered by an overdose of heroin. Less than two weeks later, a fifteen year old Black girl met the same tragic fate. During the year 1969 in New York City alone there were over 900 deaths resulting from drug addiction. Of these, 200 were youths ranging in age from twelve to nineteen. Of the over 900, the overwhelming majority were Black and Puerto Rican. It is estimated that there are at least 75,000 youths addicted to narcotics in New York City and that is a conservative estimate.

Dope is a form of genocide in which the victim pays to die. He pays to a man who is profiting from the misery, suffering pain and death of our people, namely, the cop-man, the dealer, provider of poison distributor of death, merciless murdering scum of the planet, vile capitalist salesman of death on the installment plan, the dope pusher, the plague man. Dope is in every Black community even in the Stony Brook Black community, which brings us to the purpose of this letter. A group of concerned people have pledged themselves to deal "effectively" with the Stony Brook dope problem. This is to say, to do whatever is necessary to clean up this situation at Stony Brook.

So we say this to all Black minded individuals! We are moving because we

realize that there is no greater threat to Black people than dope because it threatens our very existence!! If you have any concern for your people, you must deal with the situation. And the only effective way to deal with dope is to educate the users and exterminate the seller.

We further say this to all pushers. In the past, Stony Brook has served as a haven for you. Profits have been so good that you have invited your friends and cohorts to Stony Brook and stay with you for the sole purpose of selling dope. But we are saying now, **NO MORE DAYS LIKE THIS**. So let this notice serve as ample warning to you. We will no longer tolerate your genocide, acts against our people. Well, our eyes are open now. The Bible says that you will reap what you sow in life. We say, so be it. If you are selling death, then you, yourself have already determined your reward. We have no alternative but to move on the survival of our people.

In our next letter, we will publish the names, addresses and telephone numbers of dope dealers at Stony Brook, so that the Black community can deal with them effectively.

We will not hesitate to kill or die for the liberation of our people!!

**WE MUST FIGHT BACK AND WILL FIGHT BACK,
FROM ONE GENERATION TO THE NEXT IF NECESSARY,
WE ARE DETERMINED TO BE FREE!**

AMERICAN



Patriotism comes in many forms Mao, Fidel, Uncle Ho, Malcolm, George Washington, John Brown, J.F.K., R.F.K. M.L.K., Lenin, Marx, to name a few, were in their own manner a patriot to many of their followers-alive and or dead! Therefore by looking at patriots the way they appear on the surface could be quite misleading to a people

Attica is a Patriot "The Liberator" has a song about Attica, in the churches, schools, synagogues (metropol. an of New York City) in the streets, all over the planet today we hear Attica

This is a case of Patriotism in its truest sense. For the mere mention of the word creates nostalgia in some people and who knows what else in others. But it makes one think. What is the difference between an "Inmate" and an "Outmate"? If Rockefeller can vamp on his own people and receive the "Humanitarian" award, then it goes beyond saying what can and will occur in the Ghettos of this land-oppressed people, Beware! You who are not in the ruling 400 ton have got to be watchful.

This system creates patriots! Perhaps the play on words are risksome to some of you. So be it. The reason that the word game is in play is to emphasize the power of the spoken word, especially when deliberately spoken in such a manner as to be construed as factua-lies. Asst. Commissioner Dunbar's inflammatory propaganda on Attica is a point in question. The spoken word. All the so-called great men of our time and the time of yore spoke in such a manner as to influence the people. Oratory Eloquence, however, does not in and of itself make one great or even a leader. It helps of course if the news media is looking for a story. Sensationalism helps to create the image for sale (capitalism at its very best.) Attica was a perfect case for the image-makers to get the press rolling and the cameras snapping. Now Rockefeller is a patriot. Attica should be the Patriot! And, to a great many of us Attica is alive and well and indeed Patriotic! We must therefore defend Attica much as some people defend their prized possessions.

Attica is the continuation of the efforts of poor and oppressed people to achieve a place in the sun. Free from war, but want to be free. That yearning is so fervent much as a peptic ulcer that this burning desire cannot be shot out by the gestapos of present day Adolph and his stormtroopers

The struggle started over 400 years ago, as Denmark Vesey and the martyrs of his era or as Patrice Lumumba, Edward Wilmot Blyden, W.E.B. Dubois, Marcus Garvey, Elijah Muhammad, George Jackson, The Schwerner-Chaney Trio, Jackson State, Kent State. Oh! Yes, and the Vietnam patriots!

This proves that the Attica pat riot was nothing but the continuation of World Revolution that has been going on for some time over 400 years in this wilderness alone

There are those in government who are clamoring for conspiracy indictments against inmates. If such should ever be the case then it is the duty of the Outmates to revolt!

J.F.K. said, "Those who make pacific revolution impossible, make violent revolution inevitable." This statement goes a long way towards apprising both factions to resolve their differences in an atmosphere of mutual respect and trust or collide with drastic results. This time was Magnum, Shotgun, etc. against the MIND. What next?

The question then arises as to what is meant by "both sides." Mind and Materialism.

First of all we are dealing with on one hand, oppressive capitalism, and on the other conciliatory-co laborationist socialism.

Even as this missive is being written the Rockhead, the leader of the 400 classic capitalists, are speaking of \$200 million and a maxi-maxi concentration camp for the coalition of reformist.

Mind you, the reformists are for a meaningful change within the system a policy which was arrived at after backroom postures as vocal as seen and heard in any smoke-filled district, backroom in this troubled and in days gone by.

Moreover, were the forces of Evil not uncashed that fateful morning of 9-13-71 to destroy the myth that poor-oppressed people can come to an understanding with rich-oppressor hue-mans a great many believers would have flipped out the revolt lids!

At any rate there was an impasse. General Amnesty and or Free, unobstructed passage to an non-imperialistic country for the faction of the Workers Coalition that mistrusted the negotiators. These two (2) points are still very much alive because the Liberation Faction was and is for change from without not within.



True the Manifesto of Demands was for inside change. But again it shows the ineptness of the people who profess to run the correction system, they refused to implement basic changes which were at the very least humane and minimal. Rather, there was a polarization of attitudes. Mancusi is unfit to govern anyone who has basic knowledge of self and land.

Therefore, the revolution proceeded to phase 2. Everyone seems to be using (moving in) steps on the treadmill of progress today, even 'tricky Dicky'! Naturally this is not Marxist Socialism because Marx is dead and Attica is Alive and well hence this is Attica Socialism. Some revolution indeed

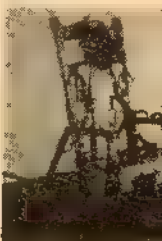


By the way, Attica. Look up its origin.

We are on the road concerned specifically to adhere to a strict which the confines of by-laws, about seeking asylum in a social definition of the two (2) today, religion and determining each fur proletaria? Then and instruct the masses of collaborationist politics masses will determine non-creation of innovation.

Some of us and forces where, as here, exercise their prerogative. maxi-maxi system can do who seek Freedom, Just either obtain it or more plateau of life and do work will get across blueprint left behind and masses are cognizant of Death need not be sorrowful us are walking dead necessarily sorrowful beholder-but?

I am not a leader nor a leader. A revolt of this spontaneous combustion with abuse and inhuman hands of an ill-trained perhaps through no fault of the built-in stopgaps in the things, nevertheless less whose thought in mind the real criminal? The naturally the system and that system. But is this Emphatically no!



PA7 - R907S!!

is a rather old word.

ad (person) we are
those of us who profess
ly socialist doctrine
of the tenets of our
g refuge or political
(country) towards
(2) forces in the world
nd politics, then
action vis-a-vis the
only then can we
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t. In so doing the
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n of either-force!
vocate separation of
those who want to
e to work within the
do so and those of us
tice and equality can
ve on to the higher
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because of the
nd the fact that the
their responsibility
owful! Rather, some
and painful but not
ful eyes of the



is anyone in Attica
is nature, with the
of Racism coupled
in treatment at the
force of overseers
of theirs because of
this Social-Order of
aves an observer
t. Who or what is
logical answer is
the supporters of
the only answer?



We are equally guilty for allowing it to continue for so long without crying out for change, not violently but in Civil disobedience. We are civilized people and some of us are innocent of the crimes charged and for which we were found guilty by a jury of Peers. What Peers? All the noise in the Right Wing reactionary press about murderers, rapists, robbers, kidnapers, etc., etc. is but another example of Racism in this decaying society. The bloodsuckers of this country are the very ones who are name calling. The major periodicals in the New York Metropolitan area especially the Daily Noose, The Timeless, The Arms Examined, The Courier-Corner, Newday but not Night. are but a few examples of the media who are enriching themselves off the blood of Attica's dead. These periodicals and the Radio and TV stations are geared towards profit. This is a capitalist system. Then why in Heavens name can't there be any sincerity in presenting the facts? True, some papers and a few stations editorialized truthfully, only to have the managers select the format for general news coverage which explained that what the Editor says was not really what's happening.



Up until that point we are the big spenders, the high penthouse dwellers. How high is a penthouse? Your dreams of supremacy are but dreams. Wake up and come down to earth and recognize your fellow man in need and try to repent if you say you are righteous.

There are some periodicals with the reverse approach. The reporters speak and then the Editors explain that the reporters are not to be believed, etc., etc. The Anatomy of a Not So Far Rio.

All the while the people of this nation are buying the papers and looking at T.V. or listening to the radio trying to ascertain exactly what are the true facts. The Pentagon Papers and Dunbar's Attica releases are questions in point! However, this is news because the media people are rich and powerful. New York Times vs. United States of America, WOW.

As for the hypocrites in the churches, they are the very ones who condone the conditions that exist prior to an Attica, then they start bleeding at the heart after a tragedy, that they are responsible for, occurs. The church is the bedfellow of the political machine in America. If you don't believe that fact check out who owns the exempt land worth billions of dollars while people are starving. This is the land of the Free White Wasp Rich Jew Negro Integrationist-Catholic-Free enslaved napped, greedy murderers and oppressors.

Sorry if I touched all the bases. The truth once known, should set one free. But I am still incarcerated because of insights of that fact. The churches in America and the news media are specifically the target because they have the power to insist on change but instead they seek the glory for change. God should get the glory we are his children. Some of us refuse to consider the fact that we are not Supreme. Only after the facts of life and death are brought home to us do we recognize the existence of a master builder.



Those who are no religious should write to their representatives in government, local state and federal and inform them that Attica is part of the plan that were murdered when they were killed here and again on 9-11-77. The 'forces' are working for change in concern on from maximum security to mind-maximum security.

Now I ask you is this a new system or a new system? You know me. I know you. I know you know me. I have no answer, you are the only answer. I am of these times and you are the only way to change it. The time of change is NOW. My name is A. I am because I am with Attica. What do you plus "hypocrites" identify with in peace I hope that before long you find the answer to your days of suffering with me.

This was not just a Pa. Rev. after a now was. And Rockefeller killed a few people for what? Because he was to suppress the desires and aspirations of a people who identify with the Third World Movement. He is First World and he is collaborating with Second World, Russia (Nixon is going to Russia) and (Chavez) discuss the situation in the communes not the ping-pong-pang.

Mr. James Jennings, (the Associate Director of the Div. of World Justice and Peace, U.S.C.C.) in his comment "The Progress of Peoples: Touring the Third World", explains fully what is taking place on the world today. See Catholic News, (4-4-77) at pg. 7.

This policy vis-a-vis China-U.S.A. Russia is symptomatic in that there is a revolutionary pattern being followed even if it is cogitation and collaboration in socialism. He is Maoism or Attica Socialism. This is evolution within the revolution. The changing times indeed.

In conclusion, I would like to say that here is any amongst you who are concerned about the drift that this country is taking and you feel that you can get these members of the "Attica Liberation Nation" a safe passage out of Babylon for whatever reason please make the necessary arrangements and will submit the list of names of its members. The P.O.W., M.I.A. situation could be cleared up and most of the issues on Vietnam can then be settled if your government is sincere that is.

For Further Info:

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BRONX, N.Y.



REVOLUTIONARY PEOPLE'S
COMMUNICATIONS NETWORK

INTERNATIONAL NEWS

NAMIBIA THE UNKNOWN WAR

NAMIBIA South West Africa is a country on the South Atlantic Coast of the The African Continent about which little is known in the United States. But Namibia is a key country in the increasingly dangerous confrontation between black and white in Africa. Namibia is an international territory which is the legal responsibility of the United Nations.

In October 1966, the General Assembly of the U.N. terminated the Republic of South Africa's half-century mandate over Namibia and itself assumed the mandate. South Africa has defied the U.N. by refusing to recognize the world body's authority and in April, 1969, under an act of the South African Parliament.

Namibia became virtually a fifth province of the Republic, an act perpetrated without consultation with Namibia's half-million black African population. Namibians have long held out the hope that the United Nations would prevail and set up its administration in their homeland, with a definite timetable leading to independence. Namibian hopes for self-determination have existed for almost a century, during the period of German colonial control, over the years of the South African mandate, and especially after World War II, when the U.N. took up the matter of Namibia. But as South Africa's intransigence grew and its government became more imperialist and fascist, Africans realized they would have to struggle for their own independence. This realization was underscored in July, 1966, when the International Court of Justice dismissed a case against South Africa's Administration of Namibia. The United Nations, while a world forum, had no power to effect independence for this vast territory and its long-suffering people, largely because countries such as Britain, the United States and France were unwilling to risk damaging their trade relations and investments with South Africa. In August 1966, the South West African People's Organization (SWAPO) launched the first of a continuing series of guerrilla penetrations into Namibia. Armed Namibian freedom fighters returning to their homeland were met by South African Police and army troops. The northernmost borderlands of Namibia have been the scene of numerous battles between Namibians and white South African units. Namibians, both active freedom fighters and residents inside the country, have been arrested by the hundreds, interrogated under torture by South African Police flown to South Africa and held incommunicado in detention

Some have been tried in South African courts and sentenced to South African Prisons for terms ranging up to life. The notorious terrorism trial in Pretoria, the capital of the Republic of South Africa, ended in 1968 with 30 Namibians being sent to the infamous Robben Island Prison off Cape Town. The terrorism Act of 1967 was hastily passed by the South African Parliament and made retroactive to 1962, in response to government insistence that it must protect the South African State and Namibia from terrorist Councillors; there are still held in detention in Central Prison in Pretoria and elsewhere in South Africa. On July 1, 1969 another trial of Namibians began in Windhoek, the capital of Namibia. The change of venue can be attributed to world opinion at the outrage of Namibians being tried in a foreign court in a foreign country. But the conditions of the trial will not change. Namibian patriots will be judged by South Africans and sentenced under South African law. The War of Namibian Independence must be viewed as a part of the widespread struggle by Africans for freedom from white racist domination in all of southern Africa. Freedom movements are in being for all the large nations there: Angola, Mozambique, Rhodesia, or Zimbabwe, the Republic of South Africa, and for Namibia. This war rages almost unmarked by most Americans along the border regions of the white-controlled countries where they adjoin free Africa. Despite attempts in western countries to

downgrade this perilous and monstrous situation Southern Africa is the cockpit for a world wide race war.

In any war, apart from the combatants themselves, there are countless others who are caught in the line of fire and who suffer. This article is about such Namibians who are in such a plight. Namibians have suffered from the oppression of apartheid and racist Legislation and Acts even outright genocide for decades. Now the hostilities have broken out, their lives are even more tormented. The first finding of an impending crisis occurred between September and November in 1968 when South African forces got information that the freedom fighters were preparing to enter Namibia from Zambia. Soon afterwards the South Africans, learned that freedom fighters had evaded their patrols and slipped into the country, mainly in the Caprivi Strip, the long, thin portion of Namibia which stretches eastward between Botswana and Zambia, Angola and Rhodesia. Word was that the Nationalists had dispersed among the villages whose inhabitants gave them

shelter and active support. And then South African troops were rushed to the area including army units that had been posted to Rhodesia to help the South government stop South African and Zimbabwean freedom fighters there. Army and police forces were instructed to "eradicate terrorism once and for good." Because the villagers refused to "identify terrorists who had come into their midsts" the South Africans carried out indiscriminate killings and arrests. S.W.A.P.O. intelligence investigations show that nearly 300 were killed. Over

500 were arrested and deported either to Windhoek or Pretoria. Unarmed others disappeared into the bush. Between 3500 and 4000 Namibian men, women and children have fled into Zambia. The South West African People's Organization (SWAPO) has thoroughly examined the situation of these refugees. Mr. Mshhek Muyongo, S.W.A.P.O. secretary of Education, Mr. Crispin Mulondo, Secretary of Pan African Affairs, Mr. Moses M.

Garoeb, Director of Information and Mr. Ben Amazila, member of the National Executive Committee, in January, 1969, visited the Zambian Refugee Camps. They conducted extensive interviews with their fellow countrymen and gathered the information contained in this article. Most of the refugees were women, children (including many infants), and old men. They have come to the safety of Zambia with nothing but the clothes on their backs. Conditions were so bad that in one camp 53 children had died of malnutrition. The government of Zambia and the United Nations High Commission for Refugees have

performed heroically in alleviating the plight of the Namibians. But the needs are great, and as more flee from the ravages of war and as their situation as refugees is seemingly long-term, further aid is urgently required. To give an idea of the marginal existence of these refugees of the Unknown War in Namibia, 10 men can subsist, barely on a single meal of cornmeal per day for a month, on the contents of a sack of meal. The cost of one sack of cornmeal is \$5.00. Meal is an expensive rarity. Milk is almost a miracle for the starving children and tea, coffee, sugar are luxuries. These victims of war and oppression need food, clothing, bedding and medicine. All contributions should be sent to: South West Africa People's Organization c/o G.H. Geingob 657 West 16th St New York N.Y. 10037.

QUEBEC

On October 16, the anniversary of the War Measures Act, people took to the streets in Toronto and smashed 15 windows of the T. Eaton Co. Recalling a revolutionary organization in Toronto had called a fighting action in support of the Q.

A year ago in Quebec, the Front de Liberation de Quebec (FLQ) kidnapped James Cross and Pierre Laporte, two men responsible for the continued exploitation of the Quebecois. They were held in exchange for the release of 23 political prisoners, safe passage for them to Cuba or Algeria, the publication of the FLQ Manifesto, and the rehiring of 400 revolutionary Laporte truck drivers.

The Canadian state responded to these demands with the War Measures Act, on October 16, sending 10,000 troops to occupy the nation of Quebec. Hundreds of people were rounded up. When the government declared a state of war, they knew that the threat was not only the FLQ, but the whole Quebec people fighting for national liberation. It was the peoples' struggle that had to be put down, with the FLQ as leaders of that struggle.

The Toronto action went down exactly one year later. About 130 people rallied in a vacant lot just off Yonge Street in the downtown business district. A Rec Morning paper rapped on the importance of

Continued on page 17

U.S. PRISON CRIMES IN SAIGON

U.S. PUPPET REPRESSIVE MACHINE

The U.S. puppet repressive machine in Saigon comprises 6 organs: The official Saigon Police Headquarters, The Active Service Police.

The Bureau of Military Security
The Central Intelligence Service
The American Special Forces and
The Secret Service

Every province is provided with a National Police station and a Special Police Force. Besides, there are many other organizations such as the army "security" and "special force" organs, and intelligence units under the CIA.

The above organs and the armed forces of the US and puppets in general have the right to arrest people. They have even conducted open drives of mass arrests. Since the Nixon administration began applying "Vietnamization" and the "clear and hold" and "pacification" as strategic measures, the US puppets have increased roundups to herd

people into concentration camps from where many were taken away for torture, imprisonment, and secret disposal.

In the areas under their control, the US puppets have mounted repeated police operations by day and by night during the "Phoenix" campaign. Along Highway 1 from Phu Loc to Dong Ha, they have set up ten check points making an average of 15 to 20 arrests daily. In Hue city and Dong Ha town in Quang Tri, they carried out from December 27, 1969 to January 20, 1970 three "purge" operations and made 30,000 arrests (1,500 of the apprehended being eventually taken to unknown destinations). In early January 1970, they sent from Saigon the Police Company B-11 to many Central Viet Nam provinces. In less than two months this company arrested, beat or robbed over 2,000 people in Da Nang and Quang Ngai. Recently they launched in Saigon-Gia Dinh the so-called "For the People" campaign. According to still incomplete figures, over 227,000 people have been arrested and terrorized in the period between September 15 and December 14. (AEP, Dec 14, 1970)

TORTURES

Following are some of the tortures commonly used by the US puppets in South Vietnam.

1. Beating

Stripping the victim, forcing him to squat on the ground then beating him on the shoulder, back, knees, feet, arms and any other parts of his body until he loses consciousness.

Ten cruel thugs standing around the prisoner take turns to hit him with their knees and elbows at his ribs, chest and belly, punching and kicking him like a ball until he faints.

Hanging the detainee to the ceiling with his feet just above the ground then striking him with fists or sticks. This method is called "flying the plane". When the victim passes out he is lowered into a bucket of cold water. The torture resumes when he comes to.

Beating the prisoners' joints with a clawhammer for hours. Mrs. Nguyen Thi Lan, 27, a rubber plantation worker in Ba Ria, was tortured in this way by Austrians troops who applied the torture every day.



Putting the detainee in a jute bag then beating the bag with a hammer or stick thus causing serious internal injuries to him. People tortured in this way often vomit blood and suffer lung or intestinal hemorrhage.

Lashing at the prisoners' feet with a dried rattan or stick till blood comes out then forcing him to walk on sharp edged rocks.

Beating his fingertips with a stick studded with nails.

The victim is held by four torturers about one meter above the floor while others kick him with their knees. This kind of torture gives prolonged pain and usually makes the victim vomit blood.

2. Water Torture

The prisoner with tied hands and feet is forced to lie on a table, then, the torturers slowly pour into his mouth water mixed with soap, lime, chili, crezyl, and sewage water, until his belly is filled. Then they stamp upon it with sobraned shoes until water is ejected, often mixed with blood. This method is widely applied in all torture rooms and prisons.

Tying the victim to a log then submerging him in soapy, crezyl, and sewage water. When he loses consciousness, the torturers stamp on his belly to make water eject, often with blood. This kind is called "submarine trip".

Putting the prisoner into a barrel full of water with a lid on, then beating continuously

on it until blood oozes out of his mouth and his whole body racks with pain.

Letting water fall drop by drop from high above on the victim's head.

3. Fire torture

Using red hot pincers to pluck off bit by bit the prisoner's flesh on his belly, breasts and thighs.

Soaking the nape or back with petrol then setting fire to it. Applying red hot irons on any part of the victim's body including his or her genitals.

Beating the prisoners' feet with kerosene soaked cotton until the flesh cracks then forcing him to put his feet into a tub of warm water containing earthworms. The worms will penetrate the wounds on the feet and cause excruciating pain.

4. Electricity torture

Applying electrodes to the victim's ears, nose, lips, breasts or genitals until he faints. Usually, a 12 volt current is provided by a square hand operated generator. This instrument is found in all US puppet torture rooms in South Vietnam. In Thu Duc and many other places, police also use an alternating current to give greater pain to the victim as revealed by girls students in Thu Duc jail (Saigon) on July 4, 1970.

Applying an electrified rod to the hips and penis of male prisoners (Test monies by Saigon students on July 4, 1970).

5. Other forms of torture

Forcing the victim to spread his hands on the table then driving pins underneath his fingers. Afterwards, his fingers are tied to the pins and a fan is set in motion so as to make the feathers twirl, which inflicts horrible pains. The pins may also be thrust down suddenly with a ruler, which causes excruciating pain.

Driving small nails slowly into the victim's feet or hands. This kind of torture was applied at the My Tho police station on Mrs. Tran Thi Muoi later causing her hands to tremble permanently.

Driving nails into the victim's knee or heel bones and letting them stay there for many days until the wounds suppurate.

Ordering the prisoner to face a wall with two 500 or 1,000 watt electric lights behind his head and forcing him to stand that way for many hours or days. The intensive heat gives him a head splitting sensation. Mr. Nguyen Duc Thuan, one of the victims of this torture, later reported that he was forced to stand for three days and nights without food and sleep. At first he sweated all over his body, but about ten hours afterwards, his body parched his sight became fuzzy, his head was wrung with pain and his legs got swollen and could not move and finally he fell unconscious. After coming to he was again put to the same torture. The gossamer boasted that this was a method newly devised by the Americans.

Placing an iron ring around the prisoner's head then squeezing it until his eyes come out of their sockets. Mr. Le Van Sam who was put to this kind of torture at the police station in O Mon district Can Tho province, almost completely lost his sight after his release.

Torturing of women

6. Torturing of women

Women prisoners are put through the same tortures as males. In addition the following methods are applied.

Sharp edged logs and rulers, glass bottles, electric bulbs are introduced into the victim's vagina then given violent jerks until blood spurts out.

Putting non-poisonous snakes into their vaginas. All women prisoners in Thu Duc jail without exception suffer this torture. Raping the women detainees. Many of them are later affected by venereal diseases.

Setting trapped brookhounds on them.

Torturing children in the presence of their mothers as was the case of little Nga, 6 years old, who was beaten till blood gushed from her nose and mouth in the presence of her mother at the Thu Dan Mo police station.

reprinted from TIEN PHONG NO 6
IF YOU DON'T MOVE TO STOP THIS
NOW YOU'LL BE NEXT!!!!

Undercover Agent Reveals Murderous Police Conspiracy



Louis Tackwood

LOS ANGELES (LNS)—The story started very inconspicuously with a crank-sounding call to the Los Angeles Free Press, but now it's gone through agent provocateurs and plots to blow up the San Diego Republican Convention that would enable the President to declare martial law. Along the way there have been allusions to the Los Angeles Panthers now on trial, the Marin County Courthouse escape attempt, Angela Davis, and George Jackson.

Louis Tackwood is a 32-year-old black man who has spent the last ten years of his life as a police agent in two sections of the Los Angeles Police Department (LAPD)—the Special Identification and Investigation Section (SII) and the Criminal Conspiracy Section (CCS)—suddenly decided to spill the beans.

He has infiltrated the Black Panther Party, the Angela Davis Defense Committee, the Soledad Brothers Defense Committee and the groups working around electing the radical slate in Berkeley's City Council elections. He claims to have put at least four men on death row by his false testimony.

The story started seeping out at the end of September. Since then the media—ranging from the Washington Post, the Los Angeles Times and the New York Times to the Los Angeles Free Press, Alternative Features Service and the Pacific station KPFK—have handled it in different ways, each deciding whether it was a bomb or merely a hot potato they were throwing around.

Tackwood himself has changed his story, popped in and out, (disappearing for two weeks, first saying he was kidnapped by the cops and later saying he just dropped out for that time). Rumors that he has pointed fingers at specific political people as agents have floated in and out. The smog seems to have spread from LA to all parts of California.

Louis Tackwood grew up in New Orleans with his grandmother and moved to LA with his father later. Graduating from high school, he graduated to the street. He got involved with a gang of car thieves after that he got caught. He was given the choice of becoming an agent or going to jail for a long time. He chose joining the police and he worked in SII as an undercover detective rounding up car thieves and narcotic rings. His beat was not just LA or even just Calif., he even worked out of New Orleans sometimes.

Tackwood first got involved in dealing with radical organizations in 1965 when he was ordered by SII to call the LAPD and tell them that there was a large arms cache at the LA Muslim mosque. The police raided immediately, firing several rounds, of ammunition on into the building. No weapons were found.

Around the time that the Black Panther Party was formed up in Oakland in 1966 the LAPD was putting together its Criminal Conspiracy Section. The Panthers scared policemen and politicians, not only did they seem to be attracting young blacks who hadn't been "policed" before, but they actually brought guns into the state legislature.

By the time the Panthers came to New York, some of the founding members were members of the Bureau of Special Services (BOSS)—the New York equivalent of CCS. This seems to go along with Tackwood's view (and one pretty widely held) that there was a "coordinated plan" that was laid out to me long ago for the complete destruction of the Black Panther Party nationwide. It was a plan to murder, intimidate, kidnap the Panthers to make it so people wouldn't join, and to break the financial back of the Party.

As the CCS has grown, its duties have been clearly defined from those of the SII. SII keeps to criminal activities and CCS keeps to radical political ones. Tackwood says there are about 200 men "like him" in the field and 14 who work in the office as heads of the section. Of those 14, two are Chicano and one is Black.

CCS is not financed by the LAPD but rather by federal money so it in no way appears on the LAPD books. Agents are given large expense accounts. They are given \$3,000 just to walk into the office and \$5,000 to \$6,000 "for other activities." They work closely with the FBI.

Tackwood was assigned to US Rm. Karenga's national group, which Tackwood says, was paid by the Criminal Conspiracy Section and supplied with weapons in order to stop the spread of "Pantherism, at any cost." Tackwood claims the murder of Panthers Bunchy Carter and John Huggins on the UCLA campus by US.

Some time after that Tackwood was assigned to infiltrate the Panthers. He supplied CCS with the names of Panthers, their supporters and friends as well as their activities. His job was to encourage the use of weapons and explosives and supply them.

During the period he was infiltrating, Tackwood met Melvin "Cotton" Smith who is the chief state's witness against the Los Angeles 13. The LA Panthers were raided on December 8, 1969 and are now being charged with attempted murder and other charges.

Some of Tackwood's most significant testimony is his revelation that Cotton had been an agent since 1967 and he didn't just turn state's evidence during the trial. It might get the Panthers off. The case could be dismissed on the grounds that Cotton heard confidential information during the pretrial conferences between the defendants and their lawyers. He didn't turn state's evidence until the very beginning of the trial. Cotton also is the only Panther to claim that the police announced they were coming in (which makes the Panthers firing on them an attack rather than self defense).

Tackwood was assigned to the Angela Davis and Soledad Brothers Defense Committees in 1970. While he was there he said he planted electronic listening devices, stole files and personal addressbooks. He did the same during the Berkeley elections. In fact he was found with a bug on him while working with the campaign which blew his cover in the Bay area.

According to Tackwood, there were supposed to be eight other participants in the Marin County escape attempt other than Jonathan Jackson. But when they got to the courthouse they saw how well protected it was and decided to call off the action, but they didn't tell Jonathan. To this date, the LAPD has not arrested any of the other eight people. They picked one person, Angela Davis, who Tackwood doubts knew anything specific about the escape plan. "If Angela Davis is guilty of conspiracy, her role is the APD. They are more involved in conspiracy than anyone else."

Tackwood says there are many times that the CCS knows of plots and plans and who is involved in them, but doesn't arrest anyone or only arrests one person. He seems to say that a true of the supposed escape attempt of George Jackson on August 2, Tackwood claims there was some sort of escape plan how or by whom other than George he doesn't say. He also maintains that there was a squad of people training somewhere to take care of George once he got out. He claims that CCS learned this by deciphering "coded" letters going in and out of the prison.

Tackwood also says that Sgt. Daniel Mahoney of CCS told him that "George Jackson will never live to go to trial."

Again, the people "known" to be in the squad to assist George in escaping were not arrested.

The last major plan that Tackwood claims knowledge of is one around the Republican Convention in San Diego next summer. The LAPD was pulling together a group of local and federal agents to work on the project. They were to plant explosives in the convention hall which would go off and kill some minor notables. At the same time a few of them would help set off battles with police.

This plan would give Nixon the excuse to invoke emergency powers and would lead to the arrests of political activists in San Diego and supposedly all over the country. Tackwood called it the "final solution to all the militant problems in the U.S." He said that it was awaiting approval from higher up. When asked how high up he answered for this to happen there has to be coordination from way up there.

According to Tackwood, this plan, which was conceived about six months ago, was the thing which spurred him on to think about blowing his cover and writing a book on his experiences. He didn't want to get involved in it because "anybody involved in it would have to go too." Other times he says that the reason he quit was that CCS was trying to get his wife involved. Her brother is James Carr, a friend of George Jackson and she has a number of contacts in the Panthers. Other people theorize that since his cover was blown in the Bay area, it was only a matter of time before it would have blown open in Southern California as well.

In any case, some time in July Tackwood got in touch with Michael Burke, then of the

LA Free Press. Blake contacted Michael McCarthy also of the Free Press. McCarthy in turn got to Marilyn Katz and Robert Duggan, two Bay area activists. These two became Tackwood's primary contacts. He was doing tapes with them in preparation for his book, and was promising documents proving the San Diego plan, when he suddenly disappeared for two weeks.

What happened is still not clear. First he said he was kidnapped by the LAPD but later he claimed he was just hiding out. Then while taking one of his three telephone calls from men from the DA's office, men with guns drawn and whacked him off to DA Joseph Busch's office. Here Tackwood says he was offered a deal, security money and anonymity in exchange for a framed up testimony of Katz and Duggan. On a mere promise, they let him go. Tackwood went to see Katz and Duggan and they arranged for a press conference.

Since that time Tackwood has been giving regular press conferences and interviews. Many of his claims have had to be substantiated from sources other than himself and he has not given details. He could be charged with criminal action if he lied. In some of the cases the details might also hurt the defense.

Tackwood says he is now using the documents supposedly proving the San Diego plot as insurance to keep himself alive.

He claims that he has refused to name names of specific high placed informers in political organizations because he felt such announcements could be destructive and should be dealt with from the inside. He claims they have "every organization, radio station and college well infiltrated."

Tackwood himself is more difficult to understand. One person who has had contact with him called him an entrepreneur. According to Michael Burke, "he said the men he worked for were too bloodthirsty, he had seen too many of his brothers and sisters busted in frame-ups and could take no more. He said this with anything but cold conviction, however money had hovered on the periphery from the start. He expected to get some bread out of the story of his career but he said, 'Not much, not much, just enough to make it worthwhile you get my point.'"

The LAPD has only admitted that Tackwood did work for them but they accused him of being a "Bolshevik." One source quoted said "I thought this story would appear in Pravda. I am surprised to hear that Los Angeles reporters are listening to it." All Tackwood had to reply to "If I am a Bolshevik, then I have been one for ten years."

Whether Tackwood is 100% on the level is still not clear. What is clearer is the existence of sections of police forces like CCS or SII. As one reporter said "each police force in the country is beginning to have its own under another name but serving the same purpose."

a PLEA from the

OPEN LETTER TO THE CONCERNED CITIZENS OF DETROIT FROM THE INMATES IN WAYNE COUNTY JAIL

At this time of emergency, We, the fellow prisoners of the Wayne County Jail can give full accounts of the inhuman treatment of human beings called "prisoners" by a system which in itself has created the most criminal acts since Hitler's Reich. Here at the Wayne County Jail is a "Black" sheriff whose name is William "Stalin" Lucas, who is in charge of genocide, the genocide of his own people! And his storm troopers are a group of heavily armed Blacks and whites known notoriously as the "Goon Squad" whose daily duties consist of brutalizing Black people who have not been found guilty of any crime and are only in jail awaiting trials and decisions to further determine their innocence or possible guilt.

These human beings are being treated worse at this stage than they would be after being found guilty and further served to Jackson's brutality. Yes, the conditions here

at the Wayne County Jail are far more oppressing and more brutal than that of

an alleged guilty felon sent to Jackson. Here human bodies are stacked up on top of each other, by overcrowding the already unfit facilities with people who have been falsely accused, falsely arrested and unconstitutionally held on jacked up bonds they can't possibly raise.

Parents, especially you Black parents, stop telling these people make you unconcerned about your own sons--making you believe that you are wasting your time coming down here to see them! Black mothers, Black fathers, Black daughters, the family is separated, but now in our state of emergency, we must come back together. Stop once to hear our voices! Come and examine our truth! DON'T WAIT UNTIL ANOTHER ONE OF OUR SONS IS MURDERED BY A SQUAD OF HIRSD KILLERS CALLED S.T.K.E.S.S.

If you cannot believe these words of truth from us prisoners here at the Wayne County Jail, then surely you can judge for yourself by the murder of fellow prisoners at the Attica State Prison the conspiracy murder of brother George Jackson at San Quentin Prison. Judge for yourself by the murder of our youths in the streets of racist Detroit, Ricardo Buck and Craig Mitchell. And if the people of Detroit and the people of the Nation don't stop to examine for themselves the bloodstains spilled from our people by a racist plan to exterminate the Black race, you yourselves, who call yourselves "citizens" are equally guilty of these same criminal acts of murder and the genocide of Black people in Attica New York as well as in racist America.



L.D.

DUNGEONS



We know that some of you can and will say "I was robbed by a Black person" or "A Black man stole my TV, my car, my watch" or a host of other things that we don't doubt has happened. And we wholeheartedly agree that these things are not right. All these things are wrong. But wouldn't you also agree that the suppliers of heroin to our Black youth, what causes them to commit these crimes are also wrong? Wouldn't you agree that any person who supplies dope to our Black youth is wrong and should be stopped? Well, what would you say of a COUNTRY who SUPPLIES the suppliers? and then puts on a front for you by locking up only the users of these drugs? This system allows to come into this country for the sole purpose of taking off our youth, and keeping them in control, for keeping them in jail is controlling them, keeping them addicted to drugs is controlling them, KILLING THEM OFF by controlling them. And most of all keeping YOU, the People, in the dark about all this, is their assurance of this control, being controlled. So now if we are to save our Black youth, we must become concerned with what's happening to Black People in this city and in this country. The time is NOW, September twenty third, nineteen seventy one, to act.

Those of you who say that you love, those of you who say that you feel, those of you who say that you care, those of you who call yourselves human beings, it is time for those of you who do pray and those of you that don't pray to come together and show that you are human, and at the same time let them know that prisoners are human also. You, the People, are the only force that can save yourself!

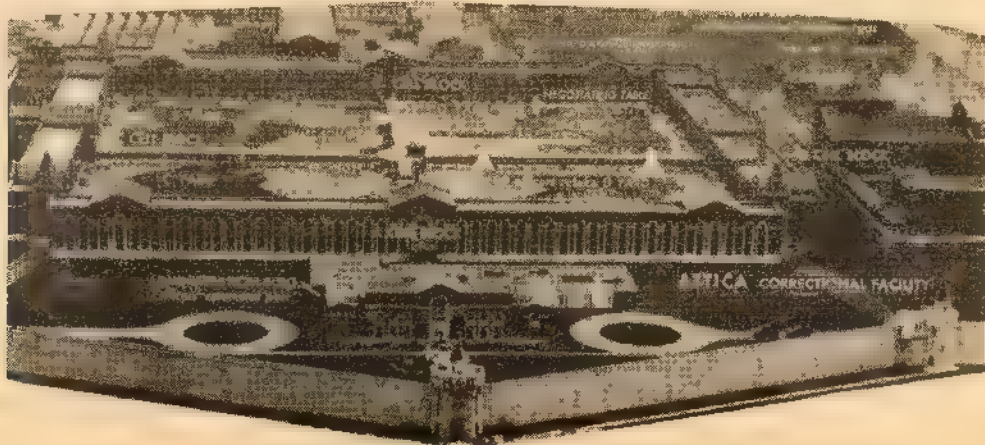
So this is our solemn appeal to you to help us here at the Wayne County Jail to stop the oppression here, to stop brutality here of Black People, to change the conditions here, and to stop acts such as Attica State Prison, the harassment of the brothers of the Republic of New Africa in Mississippi, Michigan and America, and of other organizations fighting for the liberation of our people THE KILLERS OF LITTLE CRAIG MITCHELL AND LITTLE RICARDO BUCK. This we MUST do. May the souls rest with Malcolm's, for in us they live.

So if you, the people will not assist us then We, Curse you, as the brothers in Attica State Prison had to do, WE WILL GO IT ALONE! For we cannot hold our heads as men if even as few, keep allowing these things to continue without some sort of resistance.

So we wait for your response. We await your instructions. If then we do not receive your response then we will know what we will have to do, for if some of us must die, for some of us to live, THEN WE WILL!

WAYNE COUNTY POLITICAL PRISONERS

Love and Power



OUR FUTURE!



In the Black community, the Blacks are being run over by the pigs. There has been a lot of Black people that have been killed by the pigs. Every time a Black person gets killed by the pigs all we have to do is see a pig on the streets of the Black community, we should kill him, because we Blacks do have pride in ourselves. Then we will show them pigs that we are not scared of them. We should not be scared of him because he is not one of the people. They are white and we are Black and we should show them that we can fight back with our people. I myself know that there are Black

pigs, but they do not believe in what we do. They have the black color but they are really white. There was a young Black girl that was killed while she was about to have a baby. We believe that she was killed by the pigs. They say ohk, ohk, and the Blacks say Al Power to the People. That is right.

The girl was shot five times, and whoever did that will be sorry that they did that. We will see to that.

Gregory Gumbs age 2

CONTINUED FROM PAGE 13

fighting collectively in support of the Quebec liberation struggle, while escalating the struggle against the state here in Canada. Placards reading "Off the Pig," "Quebec Libre" and "Free Paul Rose", were displayed throughout the crowd. After the rap, people moved onto Yonge Street with the green, red and white flag of the Quebec Patriotes of the 1837-38 Rebellion leading the march.

People moved in tribes, tight and

action in support of the Quebec people our strongest allies in the struggle against the Canadian state that defends the interests of Canadian and American business

together, chanting "FLO, FLQ" and "Power to the People". Between 200 and 300 pigs were in the streets that night. Undercover pigs were stationed all up and down Yonge Street, about 70 plainclothesmen followed the march down the street, uniformed pigs in cars, on motorcycles and on foot were at all cross streets. They were there in force and were very obviously uptight. It was pretty clear that the militancy and toughness of the people intimidated them.

As the march moved along, the pace quickened and the crowd turned down, Albert Street. The chanting and war whooping got louder and it was obvious that some decisive action was about to go down. The quick pace turned into a run and a surprise attack was made on the windows of Eatons, Canada's largest retail chain store - a symbol of big business interests to Canadians and Quebecers.

People used rocks, picket signs and flags to smash the windows (\$5,000 worth). Brothers and sisters fought to free each other when that was possible and only 11 people were busted. The people were pissed off and the people were high off the power of the people.

The Toronto pigs have never had to deal with people moving collectively and decisively against them before. Despite their numbers they were not prepared for what went down October 16. Later they

responded by coming down heavy on the people busted. Everyone was charged with "public mischief" and "conspiracy to commit mischief", as well as some "assault", "resisting arrest" and "dangerous weapon" charges.

This year was the beginning of coordinated action going down in Canada and Quebec against the state. In Montreal 8,000 people militantly expressed their anger and hatred for the Canadian state. They trashed the Quebec Provincial Police offices, the Royal Bank of Canada and Hydro Quebec - all clear targets of the oppression of the Quebec people.

What October 16 in Toronto was about was concrete action to support the struggle in Quebec. It was about fighting together and fighting to win. A peoples' victory in the streets of Toronto has shown other people that the Man is not invincible.

Al. Power to the People
Quebec Will Win!

UNDERGROUND BULLETIN A MESSAGE FROM THE CAMP TO THE WISE

We, the revolutionary political prisoners held illegally in the camps salute you, all revolutionary comrades and other freedom fighters throughout Babylonia and the Third World, with the universal greetings of Revolution.

All Power to the People

The rebellion erupting at various fascist camps of Babylonia, where political prisoners are the prey of bestial brutality, dehumanization and massacre are climax of the conscious and determined revolutionary struggle of us to cast off the decadent yoke of capitalism which has been systematically taxed upon our people for the past four hundred years.

We are interested in one exclusive passion, liberation from the camp in order to fulfill and manifest our historic mission: the destruction of capitalism as an inevitable necessity and transition to a new order, a socialist society which will meet the needs of the people.

If we were liberated, the capitalist system would be overthrown as though overnight. Since every prison or concentration camp in Babylonia is deemed the University of Revolutionaries, why not send the machine gunners, the demolitionists, the bazookas, and the helicopters to penetrate the walls of our imprisonment. Non-violent methods are now anachronistic in revolution.

Prison is the University of Revolutionaries. Liberate it and you will have a real revolution.

All Power to the People
The Anonymous Revolutionary
Gannemora, N.Y.



BLACK MAN MASK WHITE

There is no Understanding in his mind. He cannot grasp why? Why? do they act as such?

I just can't see it. He quotes to his associates co-workers and friends. He has no compassion to know.

Know why his brothers are so oppressed why his sisters cry so much and try so hard. He thinks he is perfection.

Bathing himself in whiteness he proceeds to live in his selfish illogical dream world where white stereotype prevails.

A huge flaw is what it all amounts to, engulfing itself in perfection as a shield protecting its confines. But the shield won't hold for very much longer. Man of perfection, people are tired, you are outdated.

Sharon Rich

The situation in Wilmington, N.C. specifically in New Hanover County where 40% of the population is black and oppressed, is one of struggle, a struggle for survival.

Since Dec 1970 to date, approximately 10 people have been killed and over 40 wounded. The survival struggle there is quite parallel to what black people in Cairo, Illinois are faced with. The only difference is in Wilmington, N.C. the news media has kept that situation isolated and away from the public eye.

Black people in Wilmington are up against the local and state police, the KKK and an national group of white vigilantes called R.O.W.P. (Rights of White People). This particular group is headed by Leroy Gibson, a 20 year old ex-marine and candidate for Governor of North Carolina. His group in Wilmington consists of approximately 300 ex-marines, no counting members from neighboring towns.

Constantly and boldly via printed media and broadcast, television media, R.O.W.P. has exposed their arsenal of lethal instruments to annihilate Blacks in Wilmington. Alliance between police, KKK, and R.O.W.P. are obvious by numerous attacks in one particular housing project, the Jervais Housing Project at the vanguard of the brothers and sisters struggle for survival is Rev. Ben Chavis, Pastor of the African Congregation of the Black Messiah, and Pastor Redwick Kirby and many others.

These brave brothers and sisters were outnumbered, outnumbered and unforgotten. Recently they requested assistance from the black government of the KNA. We responded and went there as observers and on a fact finding mission. We found bare handed brothers and sisters with a few weapons without any basic political ideology fighting for their lives.

But at this time we wish to stress the necessity of international support for that struggle. For further information and contributions.

In New York
Republic of New Africa
Sis. Ibadun Sindiata
395 Clinton Ave. Bklyn., N.Y. 11238
212-638-8430

Bro. Rodenick Kirby
c/o African Congregation Church
519 Castle Street
Wilmington, N.C.

On the Battle-front Inside Outside

An interview with Bernice Jones, of the National Committee for the Defense of Political Prisoners, who on November 6th went up to Dannemora State Prison to visit Brother James Dunn

Question How did you first come in contact with Brother Dunn?

Answer I came in contact with Brother Dunn through the book, "The Black Scholar", and his connection with The Auburn Six. I wrote him and received communications back from him about the conditions in Dannemora

Q When you wrote James Dunn, did you write him in a official capacity or personally?

A Due to the restrictions on the mail for friends and relatives outside of the immediate family in the prisons upstate, I had to write the brother in an official capacity, but that isn't a sure way of communicating with the brothers upstate because the legal mail is tampered with on a level.

Q You said you got involved with brother Dunn through the Auburn Six. Would you care to enlighten us?

A I mean that the Auburn Six are six brothers who were indicted after the November 1970 uprising in Auburn State Prison. Various brothers were transferred to various upstate prisons. Brother Dunn and brother Kareem were transferred to Dannemora on June 2, 1971, and were placed in administrative segregation better known as solitary confinement or strip cells.

Q What's the difference between strip cells and popaia?

A The difference is that in strip cells the only thing in the cell is the victim and they have no contact with the rest of the prison or any of the so-called privileges. They are locked in about 23 hours a day.

Q Do you know any of the history of Dannemora as the maximum security prison or are the conditions relaxed?

A Dannemora is the maximum of the upstate prisons besides Attica.

Q Did you have any trouble getting in to see brother Dunn and what did he say?

A Before they let me in to see him they put me through all kinds of bureaucratic changes. When I went in I had to walk through a weapons detector, then they told me I had to be off state property by 3:30 that afternoon, which I found out to be the whole town. They told me I couldn't pass anything of receive anything from him. I had to wait for about a half-hour to see him, the brothers don't accept all visits because every time they come out of the cells the guards beat them up when they come back.

Q You said the brothers are beaten up, did you see any physical evidence of this?

A Yes, he had written me and told me that he had been beaten on Oct. 24, along with three other brothers, Kareem, Essex Ray and Massia Muk Muk. When I got there I saw I had dried blood and scars on his face he hadn't been allowed out of his cell to wash it off.

Q Did he say whether he had received any medical attention for his wounds?

A He said that he hadn't received any medical attention because Asst. Superintendent of Dannemora J.P. DeLana said that there was no need for him to

INSIDE



Q What did the brothers tell you about the conditions inside Dannemora?

A We couldn't talk much about the conditions inside because we knew that the room was bugged and anything that he said would be used to mess with him once I left. The brother told me that LaValle had accused the brothers of ripping up their cells, therefore he was going to take 100 dollars from each of the brothers' savings and commissary money to repay the state for the damages, which is assinine simply because there is nothing to tear up in a "strip cell", so the brothers said that they don't want the NCDPP to send them anymore



commissary money

because LaValle will only take it. He told me that one of the worst things that the pigs do in the inmates besides physical torture is to take them to Dannemora State Hospital where they keep you high off drugs all day and try to get you to sign yourself over as a "ward of the state".

Q Did the brother tell you anything that the so-called political organizations on the streets can do to help the brothers on the inside?

A Brother Dunn told me the best way we could help would be to keep in communication with them because when the pigs see that no one is writing someone they start to fuck over that person, they also need people to help get the legal thing together, to get lawyers and make sure the ones they have don't sell them out. The political organizations also have the responsibility of educating the people to the situations inside the prisons and the need for the abolition of the present prison system. If the political organizations had been doing their job and doing it correctly there would not have been an Attica and political prisoners would be liberated.

DANNEMORA

Q How do you and the members of NCDPP feel that you can help the brothers and sisters inside maximum security?

A We feel that we can help in the primary stage in keeping the lines of communications open with the outside and getting the information to the streets about what's happening to our brothers and sisters in the P.G.W. camps across the country, contacting the families and letting them know that they're not alone in their fight to free their sons and daughters, keeping on the lawyers' cases making sure they don't sell the brothers out.

WORK GANG

RETURN FROM

SLAVE LABOR



Q How does an inmate and or his relatives get in contact with the NCDPP?

A We can be contacted by writing National Committee for the Defense of Political Prisoners
P.O. Box 184
or call 864-8951 or 675-0584 or 794-6877

The situation in the prisons across the country is a situation that involves every black and oppressed person in Babylon, therefore everyone should be concerned about what's happening with the brothers and sisters in the prisons. If we do not accept our responsibility to the inmates while they are alive then their deaths will be our responsibility. We shall be as responsible as the Nixon, Agnew and the Rockefeller's.

TEAR DOWN THE WALLS
FREE ALL POLITICAL PRISONERS

AN ARTICLE FROM THE 21 TO THE N.Y. AMSTERDAM NEWS

AN ARTICLE FROM THE '21
TO THE NEW YORK AMSTERDAM NEWS

It has been approximately six months since the time that some of us (N.Y. Panther 21) were released from prison, from our trial. Since that time we've kept out of the media as much as possible in order to check out the community, to analyze and understand its situation and finally to arrive at a concrete assessment. Jumping out to hasty conclusions before thoroughly analyzing the situation would justify the statement "Our people don't put in fail, we fail to plan!" We did not wish to state anything that was not in the best interests of our people and our just struggle for liberation. Therefore we did not wish to rhetoricize before any concrete action, which was one of the faults we found with the "Old Committee" of the Black Panther Party.

We joined the Party because the program (the 10 Point Program and Platform) one of the best programs to this date that has been introduced into the Black Community and the party's practice of its program which never lacked spirit and revolutionary fervor. But power corrupts and the old "Central Committee" had lost most of any Revolutionary Principles. The "Central Committee" and their allies knew the California situation or the Algerian situation but neglected to see that special situations differ everywhere whether they be in New York, Chicago, Mississippi etc. The "Central Committee" had also ripped-off money intended to aid political prisoners. The "Central Committee" had made alliances with dubious groups from other ethnic communities while ignoring Black organizations. These are just a few examples. Because these practices involve all of our lives as Black people, we exhausted all channels of the party to surface our criticisms.

When his failed we were forced to openly criticize the Committee of the Party in an open letter.

Our open letter printed in 1971 resulted in a split within the Black Panther Party, but mass confusion set in when the split suddenly appeared to be between Eldridge Cleaver and Huey Newton. In reality the split was between the rank and file and the old leadership of which Eldridge and Huey were both a part of the Central Committee.



Although we are speaking as members of the Right On East Coast-New York Black Panther Party we must primarily and of necessity speak from our experiences, our viewpoints those of the NY 21. From these vantage points we will explain where we coming from, why and where we are 'going'.

After some analysis, we began working with the comrades at 3026 7th Ave. We have a working unity not based on friendship but on principles and devotion to the liberation of our people. There was a working basis

between these comrades and Eldridge but after Eldridge attempted to impose his easer up from Algiers to N.Y.C., the same problems we had with the old leadership began to reoccur. But our comradely struggles from the rank and file has enabled us to overcome many outside forces that are trying to stop up. So much so that we opened an office in Brooklyn, we have comrades in New Jersey Philly, Detroit L.A. Ohio and San Francisco. We have been working in the areas of drugs, housing, welfare, schools, political prisoners and medical health - the problems of our community.

One of the things that our people and the Black thinking potential revolutionaries in any rank and file and for cadre fully realize much more than some "revolutionary leaders" is that, as a race, unity is a necessity if we are to survive in Racist Amerikkka. Unity based on serious commitment towards the liberation of our people. We are not talking about unity based on some dogmatic faithism. Our people want liberation based on principles, not superstitions, especially superstitions who attempt to control the destiny of all of our lives with exclusiveness. We are trying to help unify our people. Unity is why we were on the Black Solidarity Day Committee. We work towards the day when all progressive Black organizations including Huey's party and Eldridge's organization can sit down and seriously deal with the problems of liberation of our people.

With Your Help, We Will Continue to Dare to Struggle and Dare to Win.

ALL POWER TO THE PEOPLE

A CONCERNED
CITIZEN
SPEAKS!

To Whom It May Concern

I feel it is my duty as a concerned citizen, to try to inform the community here in Mid Harlem of the development of a dangerous situation.

I have found out, this, the ambulance service working out of Harlem Hospital will be forced to leave, be relocated in the South Bronx, or (B) discontinued completely because the garage located at Harlem Hospital is to be torn down and there is no new plan for an ambulance service there. This plan has been known for years, at least three (3) years, that I know of at the Central Office downtown.

That office has been trying to find a new location in Harlem, one has been found, a good location sound building approved by the heads of the ambulance service, by all city agency's concerned except the comptroller's office. The problem with the proposed garage located at West 144th and 145th Street and Lenox Ave. is, I suspect that it is Black owned, and the powers that be do not want to give this man a fair price. This is only a suspicion mind you.

Getting into the meat of it, should this service be relocated say, in the South Bronx you can picture the ambulance trying to 'get over' any of the three bridges serving Harlem during the rush hours, the delays would cause untold hardship on the Harlem community, not only that but the ambulances would be used to service the South Bronx fire Harlem second.

The other possibility would be the complete stop of service. I don't have to tell you what happens there.

Hoping you can help.

I remain a concerned citizen.

SAVE
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SAVE OURSELVES!

AFTER THE TRANSIT BOND
DEFEAT LET THE BANKERS SUFFER

One of the more prominent community opponents of the Transportation Bond issue today made public its plans to solve the budget crisis precipitated by the bond's defeat. The Coalition for Jobs and Services announced a campaign against Governor Rockefeller's and Mayor Lindsay's threats of austerity and "suffering" around the banks and corporations, not working people pay for expansion of housing, jobs and services in New York City.

The Coalition for Jobs and Services which includes representatives of the Citywide Welfare Rights Organization, Bronx Housing Crisis Coalition, N.Y. Labor Committee, Social Work for Welfare Rights, among others was the only group to expose the death grip of banks and transit bondholders over the subways and to counterpose taxation of these parasites to the Lindsay Rockefeller "solution" of more wage taxation through bond swindles.

In announcing their plans, Coalition spokesman Marge Maze said, "Defeat of the

Transportation Bond as chief focus of the transportation in where has always belonged within the context of the entire budget crisis. With fare, rent, and tax increases virtually certain in January and massive cutbacks and layoffs on the drawing board it is essential that Rockefeller's strong arm tactics and Lindsay's all too willing acquiescence be met by an alliance of activists from all areas affected by the cuts. Reconstruction of New York City, more jobs at decent wages housing and social services, must be paid for by taxing municipal bondholders, real estate emporiums and city bankers."

Formed during last spring's budget protests, the Coalition has devoted much of its organizing activity to transit, housing and welfare crises. Its aim is to unite workers and consumers, trade unionists and unemployed, in a fight for their common interests. To that end, it has opposed the attempts of politicians to pit transit workers against riders, welfare victims against employed by advancing the needs of both groups for more jobs, municipal services and housing.

For further information call
Jeannette Washington 866-6216
Marge Maze 542-9116

BLACK FRATRICIDE

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Like looking in the mirror in pursuit of destroying the image of ones blackness. Recently, Black militants and revolutionaries have allegedly gotten into the act by sticking up bars, and after hour haunts frequented by Black patrons. Why? Because at the same time the honkys were teaching niggers to hate and destroy each other, they instilled a fear in Black people. A fear of white people, so intense, that even the most militant among us, are unaware of being possessed by this myth. The myth that whiteness is indestructible, invincible, and omnipotent. Black Brothers and Sisters must learn to realize that whatever ills confront us in the ghetto, are a result of white racist forces operating outside of the ghetto. So when Black militants start ripping off the haunts that Black hustlers frequent, they not only contribute to the honkys plan of fratricide, but they are also wiping out the best warriors among us. The Black hustler, Brother or Sister, has dared to struggle and survive against the fascist system that holds all of us in bondage. They comprise the lumpen that never related to punching some pigs clock for slave wages, nor would their pride permit them to ask some welfare agency for a handout. It's a little difficult to ask for help, when you know that the person you're asking has his foot in your throat. No, these hustlers would rather punch a pig in the mouth, stick him up, rip off the honkys department stores, supermarkets, then bring the swag up into Harlem where some poor Black people can benefit from their talent. It's the duty of the revolutionary to politicize, educate, organize, and mobilize these diverse elements. According to the teachings of Marxist Leninist analysis, the uniting of two opposites into a cohesive force, is defined as "dialectical materialism." There are no short cuts.



"Hey, baby, wanna go to a party?" It would be a surprise party. Meet P.D. Don Stewart.

Those alleged black profiteers who resist being politicized, and educated will be moved on as swiftly as the mafia, US government or anyone else who engages in this genocidal conspiracy to wipe us out as a race of people. For Black militants to continue to rip off Black hustlers, is to alienate the forces necessary to wage revolution in fascist amerikkka. If these militants truly want some money, they should confine their activities to the institutions responsible for their oppression. When Black people deal with their problems in the ghetto, their dealing with symptoms, not causes. When the amerikkkan government estimated the net worth of Vito Genovese, head of the mafia, it came to 30 million dollars. In the 20 years that drugs was consciously saturated throughout the Black and Puerto Rican communities by the U.S. government, in N.Y.C. I have never heard of an alleged black profiteer being busted for drugs, held in a 50 thousand dollar bail, and being able to raise it. In the two instances I know of that the alleged profiteer made it, it financially wiped them out. Anytime white amerikkkan capitalist permit Black capitalists, (legitimate or illegitimate) to exploit their merchandise, they have never left any large margin for profit. Whether the Black business man deals in food, clothing, real estate, policy, drugs, etc., the bulk of the money always goes back to whiteness. If the Black revolutionary wants to stop the dope from coming into the Black community, pick up a book on organized crime, find out the mafia families that are doing what, then and only then will the course become clear. We must cease and desist from making weak excuses for ripping each other off. Our oppression began with whiteness' genocidal plan of world conquest, and supremacy. This is exactly where we must end it, with him. The thought of waging revolution against him, without realizing this basic truth, renders all efforts at this goal as an exercise in futility.

SANDRA PRATT MURDERED

continued from page 1

Sandra Holmes Pratt was 8 months pregnant with a Manchid!!

She laid in the morgue from the time she was found (Nov. 5th) until Nov. 12th when Geronimo was taken from jail to the morgue on the company of his attorney to make the identification.

The following information came from Capt. Miller of the L.A. Pig Dept:

Redd was originally identified as Sandra Holmes, by her maiden name. The time lapse was used to connect Sandra Holmes with Sandra Pratt.

When Redd failed to show in court the judge issued a bench warrant. One of the defendants reportedly told the court that Redd must be either kidnapped or dead, because if she wasn't going to show she would have told them.

The murder of Sandra Pratt was a coldblooded act that could only be planned and enacted by Pigs. Planned because earlier during that week, in court, Wayne Pharr-another one of the defendants-had sat in Redd's assigned seat and when he went to move the bailiff said "There's no point in moving because there's only four of you now". Enacted because Sandra was 8 months pregnant and she was shot 5 times... in the head, right arm, left leg and in the stomach. Only a maniac would shoot a pregnant woman five times and pigs are known to be maniacs. Only an animal would shoot an unborn child, and pigs are known to be animals.

completed on page 5

Free the

Tallahassee.....

We, The Committee to Free the Quincy Five, appeal to your consciences about a trial that violates every precept of constitutional justice.

The facts of the Quincy Five case are as follows:

On September 18, 1970, a white policeman was shot to death in an armed robbery outside of Tallahassee, Florida. This was the first such murder in Tallahassee history.

After a statewide manhunt, suspects were collected. All were black (despite the fact that white witnesses saw a white person among the gunmen.)

Under beatings a "confession" was extracted from Keaton and Fredericks, naming four other "accomplices" in crime: John Burns, 22, Alphonso Figgers, 19, David Smith, 22, and John Britt, 19. They are known militant organizers in Quincy, a small tobacco town twenty miles west of Tallahassee. On the basis of the so-called confessions, Keaton and Fredericks were swiftly tried and convicted by an all-white jury: Keaton to death and Fredericks to life imprisonment.

During his confinement, Burns was kicked in the head by guards and a steel cell door slammed on his foot, which became gangrenous. His big toe was amputated, though no other medical attention was given him. He still refused to confess. Instead of treatment, he was secreted from the local county jail in the middle of the night to the state mental hospital at Chattahoochee and promptly declared insane.

Other villainies have transpired during the trial and the legal maneuvering which followed it: nine participants at the robbery and murder where eyewitnesses remember at most four; no fingerprints at the scene of the crime which matched the prints of the Quincy Five although the police lifted over 500 sets; the wrong

Quincy five!

get-away car; the introduction of nonadmissible polygraph tests as state's evidence; no gun has been produced which police can connect with the Quincy Five; a miscellaneous assortment of area unsolved crimes have been charged against them to insure that they are not released from jail to tell the horrendous story of their treatment prior to their guilt being lawfully proven; one of the policemen shot at the crime recovered and has been allowed to police the Quincy Five while they are being held in solitary confinement; pretrial motions are being heard by the same judge who presides over the trial.

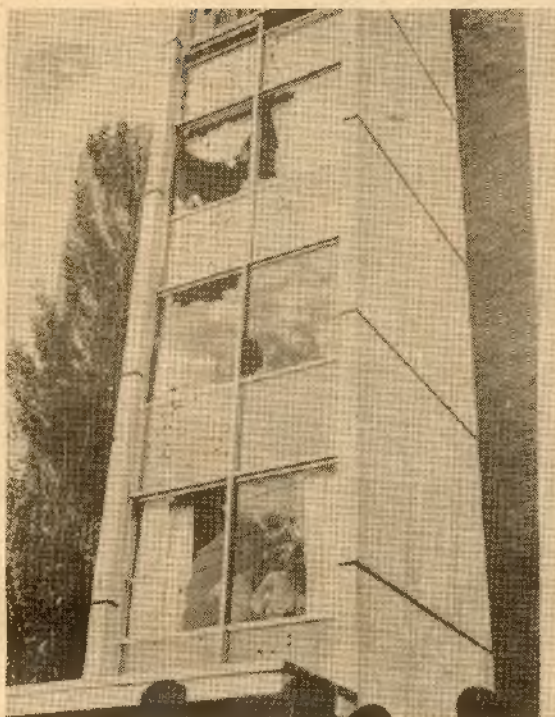
Smith and Figgers trial is presently scheduled for November 29, 1971.

It is perfectly plain what is at stake here is more than a simple robbery-and-murder. Nor is it merely a matter of violation of First Amendment rights. What is at issue here is the conscious effort of the state and local authorities to eliminate systematically persons they consider "undesirable" - in this case young black men who have begun to struggle for change in communities which are still basically feudal. It is for this crime and no other that they are being exterminated.

All of us who remain silent in the face of this scandal are being degraded one step further toward our own enslavement.

Committee to Free the Quincy Five
353 West 57th Street No. 311
New York, N.Y.
Telephone - (212) 581-1666

CRY OF THE CAMPUSES



SHOT - UP COLLEGE DORM IN JACKSON,
MISSISSIPPI WHERE TWO BLACK KIDS
WERE MURDERED BY PIGS

"Nigger Day" at West Chester State Teachers College

On the evening of October 13th, the brothers and sisters of West Chester State Teachers College held a Moratorium for Angela Davis. Attending this moratorium was the Barbwire Society and The Congress of African People and Black Student contingents from Cheyney State and Lincoln University both predominantly Black schools.

The white student body of West Chester State, which number around 1300 as compared to merely 150 Black students, referred to this evening as "nigger day". We were told by reliable sources that white students were heard saying that they were going to get can openers and find them "some Black bitches." Members of the white student body continued to harass and specifically torment Mary Johnson, the sister who was responsible for the moratorium.

The reaction of the white students, the following evening, was to hurl food and water at the West Chester's all Black Gospel Choir, which was returning from Lincoln's campus.

On the 18th and 19th of October, fist fights began to break out among the Black and white students climaxed on the 19th by the burning of a cross on the West Chester campus. Again from reliable sources it is apparent that a segment of the white population was arming itself with guns and/or rifles to deal with the Black students on West Chester State's campus.

We of the Black Panther Party are no longer astounded at the tactics used by racists. We have witnessed too many Atticas, too many George Jacksons, too many cold blooded murders. We have come to understand the foul nature of this beast who engages in criminal attacks against Black people. As our tactics to combat the enemy have become clearer, so should the people's understanding

become clearer. As college campuses have become violent battlegrounds of confrontations between Blacks and whites, such situations must quite naturally be dealt with in accordance with our heightened level of analysis. That is, Black students on campuses can no longer believe that a degree will be their ticket to freedom—they can no longer believe that burning crosses is the extent of young racists' madness—nor can they any longer believe that they can go to college to escape the realities of the struggle. Such psychotic ways of thinking are extremely DANGEROUS and do not coincide with the lessons we have learned from Jackson State, Kent State, and Orangeburg, South Carolina.

Students have a very significant role to play in the struggle but at this point, with the escalation of brutal attacks by pigs, they must first and foremost STAY ALIVE. It has become very dangerous to express one's political beliefs—it has become very dangerous to go to classes and extremely dangerous if you're Black on Babylon's campuses. If the enemy creates situations which makes it impossible for us to express our beliefs, makes it impossible for us to live in peace, then we must create conditions which make it dangerous for him to continue.

ARM YOURSELF OR
HARM YOURSELF
B.P.P.
424 Springfield Ave.
Newark, N.J.



OCTOBER, 13, 1971

South Africa made a foolish attack on a Black Nation "Zambia". Within minutes they were beaten back. The following is a telegram sent by Livingston and Rutgers Third World students....

To President Kenneth Kuunda:

We deplore the intrusion by South African fascist forces into Zambian territory. We would like to express our unqualified solidarity with the peoples of Zambia....

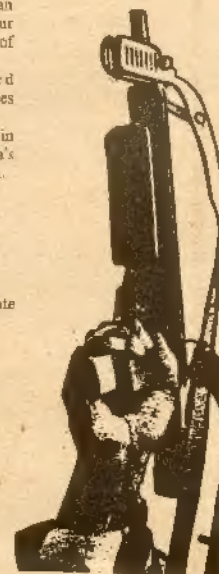
We send our heartfelt congratulations to those Zambian forces who repelled this attack....

We will do everything in our power in this country to keep the issue of Zambia's freedom and territorial integrity alive..

From:

The executive Committee of:
The Third World Cultural Center
Black Student Union
United Puerto Rican Students
Third World Womens Alliance
Livingston College, Rutgers The State University
New Brunswick, N.J. U.S.A.

"All Power to the People"



October 1966

Black Panther Party Platform and Program

What We Want

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

What We Believe

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



NEEDED: TECHNICAL EQUIPMENT

THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE MAN'S! THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE!

BROTHERS, SISTERS, AND ALLIES IN THE
REVOLUTION... WE NEED ALL TYPES OF

TECHNICAL EQUIPMENT.

FOR DEFENSE
FOR FINANCING
FOR OFFICE WORK
FOR TRANSPORTATION
FOR HEALTH AND FIRST AID

SEND YOUR CONTRIBUTION

Newark N.J.

434 S. 1st Street Ave.
967-4424-2647

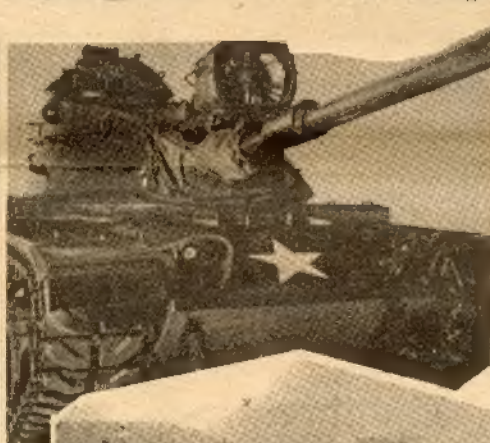
Philly Pa.
4134 Liedy Ave.

Brooklyn N.Y.
c/o/ DeKalb Ave.

Harlem
2026 7th Ave.
212-864-8537



*We DEMAND
FREEDOM*



*for all Black people
held in federal, state,
county & city prisons
and jails.*